

The Baptist Record

"THY KINGDOM COME"

OLD SERIES, VOL. XXXIX.

JACKSON, MISSISSIPPI, NOV. 8, 1917.

NEW SERIES VOL. XIX, NO. 45.

Walnut Street Church, Louisville, reports fifteen of its young men in the army.

Bro. Alex Hughes writes that he is in the midst of a great meeting at White Sand with Pastor W. I. Williams.

On November 6th New Mexico voted on the question of state prohibition. It is too early to give the results in this issue.

Another big county in Texas has gone dry, this time McLennan County including the city of Waco. The kingdom is coming.

The Seminary at Ft. Worth is providing a nursery for the children of the young preachers so that the mothers can attend the classes.

The District of Columbia went dry on the first of November and 2,000 saloons in New York City went out of business on September 30th.

President Shelbourne of Howard College, has been given a vacation from September to January, which he is spending in Army Y. M. C. A. work.

Congratulations to the "Baptist Courier" on its Denominational Number. There were double the number of pages, larger in size and filled with the best kind of copy.

Two of our Mississippi boys, Messrs Leonard and Roland Leavell are in Paris, serving in the soldiers' camps in the social recreation work of the Y. M. C. A.

It is said that Mississippi over subscribed its apportionment in the Liberty loan by \$3,000,000, being asked for \$10,000,000. The bond sale was a success in the entire nation.

The headlines of the daily papers a few days since carried the news that the British had taken Beersheba. Shades of Abraham and Isaac! Bible names are getting common in the contemporary press.

The Y. M. C. A. of this country is out for \$35,000,000 for its work among the soldiers. Mississippi is asked for \$100,000 and Hon. Leroy Percy, of Greenville, once United States Senator, is chairman of the committee to raise it.

One hundred and eighty-seven prominent Southern Methodist laymen signed an address for a more democratic form of government in their church. The Methodist church too needs to be made safe for democracy.

It is devoutly to be wished that the celebration of the four hundredth anniversary of the Protestant Reformation may produce a revival of preaching justification by faith in the Lutheran churches in this country and in Germany.

Illinois Baptists are undertaking to raise \$15,000 for mission work among the soldiers in the camps. Northern Baptists propose to raise \$150,00 for this work. It will be up to Mississippi Baptists to say at the Convention what we propose to do.

Think it over and see if it is not a matter of duty to attend the Convention at Brookhaven next week. Of course, it will be worth the time and expense to you, but more than this it will fit you to do better service in your church and in the kingdom of God. Whatever will do this is an obligation which cannot be lightly set aside.

The Times-Picayune, of New Orleans, recently had a just and sensible editorial on the "Jim Crow" law, which requires the railroads to furnish separate coaches for white and colored passengers. It was truly said that if the races are to be separated the negroes should have coaches which are just as comfortable and well kept as those given the white people. If they pay the same fare they should get the same service. There can be no justice in charging different prices for the same article or selling better and worse articles for the same price. This is a matter for the Railroad Commission to see after and a strong and wholesome sense of justice in public opinion should demand that if there is failure been it should be remedied. Among people in Mississippi, white or black, there can hardly be any question that separate coaches are a necessity. To try to put both races in the same coaches in this state would make serious and inevitable trouble. About this point there is no controversy, but being separated they both ought to get just and equal treatment.

Mr. Herman Dean asks your co-operation in this letter: "Brookhaven, and in particular the First Baptist church, is looking forward with much pleasure to the meeting of the State Convention with us. It will be a great help to the local committee if all of those who are expecting to attend the Convention, November 12th to 16th, will as soon as possible send their names, with the date and train upon which they will arrive, to the writer."

Mrs. Geo. B. Eager, of Louisville, Ky., will attend the meeting of the State W. M. U. Convention at Brookhaven. She will speak of the Training School and the Building and Loan Fund. Mrs. Eager is well known in Mississippi, once her home. Miss Pearl Caldwell, another Mississippian, who represents our women in China, will also be on the program. Miss Northington, the secretary of the woman's work in the Illinois Convention, co-operating with the Southern Baptist Convention, will also address the women's meeting. She will speak of "Our Young People, Their Work and Their Worth." These features of the program insure that it will be worth going a long way to have a share in it.

At a meeting of members of the Education Commission last Friday night it was decided to postpone the special campaign to liquidate the indebtedness of the Commission for a while that Mississippi College might be unhindered in its efforts to collect the subscriptions made in the Endowment campaign three years ago, and secure additional money in order to collect the amount promised by the General Education Board of New York. Every effort of all concerned will be made to reach the desired amount and the campaign will close December 31 of the present year.

Yes, we went "over the top" and over the amount asked for State Missions, by more than a hundred dollars. The amount given was \$41,105.11. Well, we will do better next time. But now, now is the time for education and the hospitals.

We are glad to turn over the Baptist Record of next week to the ladies of the W. M. U.

The Baptist Church at Commerce, Texas, has a janitor who is in his ninety-third year, and they say he is a good one.

Rev. S. B. Culpepper, pastor at Clovis, Mexico, is in a campaign to raise \$12,000 for an addition to the church building.

Will power is a fine thing to develop, but the trouble with many people is that they are afflicted with a highly developed wont power.

The \$5,000,000 fire in Baltimore last week is believed to be the work of alien enemies, who sought to destroy munitions going to the Allies.

Dr. E. Y. Mullens, president of the Southern Baptist Theological Seminary made two addresses at the recent Baptist Convention of Pennsylvania.

The Minister's Association of Meridian has secured Dr. Curtis Lee Laws, editor of the Watchman Examiner for a week's lecture engagement in January.

The Vermont State Baptist Convention was entertained by a church of seventy members, only seven of whom are men. But they say it was well done.

Beloved Brother, make your arrangement to go to the Convention at Brookhaven November 13-15. You need the Convention, but more than this, the Convention needs you.

Fifty-five per cent of church members in Alabama are Baptists and of these Baptists a little over over fifty-five per cent are negroes. About the same way over here, brethren.

Col. Wm. W. Fontaine, father of Mrs. W. A. Borum, passed away at his daughter's home in Jackson last Friday. He had been a good soldier and a prominent educator. He married a sister of Dr. Lansing Burrows.

Rev. Jesse E. Boyd, pastor of Gallilee church, Gloster, has been appointed chaplain in the new National Army and will soon be called to his new post of duty. Mississippi may not have very many chaplains in the army but they are some of the very best.

To furnish you with a good book to read and to help build the school for Miss Mary Anderson in China, Mrs. I. P. Trotter will have for sale at the Convention copies of "Keep My Money." Every one she has ought to be taken.

The Watchman Examiner figures that twenty years ago the pastor whose salary was \$600 had the equivalent of 2,600 bushels of corn. Now the same corn would be worth \$5,150. In that case the pastor would rather have the corn than the coin.

Secretary P. E. Burroughs reports for Mississippi in October sixteen new diplomas, eleven red seals, four blue seals, three past graduates and one gold seal, and one new A-1 school. Rise thimble. Texas has walked to the head of the column in this work.

Pastor W. H. Morgan received a telegram last Friday calling him to report immediately for service as chaplain to Ft. Sam Houston, Texas. He hopes to get back to the Convention, though his time now belongs to the U. S. A.

AN INSPIRING BAPTIST EVENT.

J. B. Gambrell.

For generations Baptists have kept up a struggle for the faith in New Orleans. The city from its beginning has been predominantly Catholic, as all lower Louisiana has been. The early settlers were from the Latin nations of Europe, mainly French, with a heavy per cent of Spanish, and later quite an infusion of Italians, practically all Catholics.

New Orleans is ancient, and being the one great city of Louisiana, for a great while it dominated the state. Being the commercial emporium of the South for so long a time, its influence was felt over a wide field. For years this domination has been less, because of the growth of other cities, and the infusion of more modern ideas everywhere.

For a long time Baptists have struggled for a sure foothold in the Crescent City but our workers there have labored under great depression. The denomination has first and last spent much money in New Orleans, but in dribbles, just enough at a time to keep our cause from dying, not enough to really grapple with the situation in any adequate way. We have lived, but have not conquered. We have not even held our own, for thousands of Baptists, no doubt tens of thousands have gone to New Orleans for business and have sunk out of sight—been lost.

New forces have been working helpful changes in New Orleans and all the outlying territory during my rather intimate acquaintance with them. The Baptists in Louisiana have made good progress. There has been an invasion of wholesome ideas pretty much everywhere, and the solidarity of Catholic sentiment and opinion has been to a very considerable extent disintegrated and softened toward non-Catholic faiths.

For a long time, the institutions of New Orleans were owned and dominated by the Catholics, but this is changing. The two outstanding institutions of New Orleans today are Tulane University and Sophie Newcomb College for women. Each of these is rich; each is a personal foundation. These invite patronage from all classes and faiths. Sophie Newcomb has something like \$2,000,000 worth of property in the city. The two institutions have become affiliated, and Sophie Newcomb, after this session, will move out of its present buildings in the heart of the city into its spacious buildings now in process of construction near Tulane.

For two or three years the idea of a Baptist Bible school has been growing in the minds of some far-seeing Baptists. The matter was brought before the Southern Baptist Convention at its last session, and that body instructed the Home Board and the Sunday School Board to proceed with the founding of such school. As they were feeling their way, it developed that the elegant and commodious Sophie Newcomb property, now occupied by the college could be had on easy terms and at a price astonishingly low—\$100,000. The buildings are massive, built of stone and occupy two squares in the heart of the city. They would cost to erect them more than twice the purchase price. We get the beautiful grounds thrown in. The pro-

perty is just what we need, and it has been bought.

This, as I believe, is far away the most inspiring event of the year in denominational circles. It puts Baptists at the zenith of opportunity in the great city, and the outlying territory.

It erects a great power plant where of all places in the Southern Baptist territory, it is most needed. Nothing quite so fortunate has happened in my day. It gives us, ready-made, just what we need and where we need it. Likely it could not have been built in a quarter of a century. It will preserve a great property, set aside by a noble Christian woman, to the most practical Christian needs. Let all the Baptists of the South thank God and take courage.

Dr. Prof. Pastor B. H. DeMent, known, loved and trusted in all Texas, as well as throughout the South, has been elected president. He has accepted, and is already in New Orleans preparing for the opening. We are at the dawn of a new era in New Orleans, and all that coast country.

GERARD: THE MAN AND HIS BOOK.

By Clifton D. Gray.

No American has been closer to Prussian autocracy than James W. Gerard, former Ambassador to Berlin. In his interview with the German Emperor at Potsdam in October, 1915, the latter, with clenched fist and with face thrust forward to "within four inches" of the face of the American minister, declared bitterly: "I shall stand no nonsense from America after the war." Anyone who has been within four inches of the Allmachitgste has something worth while to say—whether it is in a book or from the platform of Medinah Temple, where 5,000 Chicagoans listened with interest the other evening as Mr. Gerard related his experience in Germany.

The purpose of his address, which was given under the auspices of the Hamilton Club, was identical with that of his book: "I tell something of the real Germany not only that my readers may understand the events of the last three years, but that they may judge what is likely to happen in our future relations with that country." His message had little rhetorical adornment. It was a plain, straight-forward statement of a man whose diplomatic position had forced him, as he declared, to keep three things—peace, silence and his temper—while he was in Germany.

Mr. Gerard knows how to appeal to the common people more effectively than a college professor of international law or a professional man of letters. He has evidently been a man of action rather than a profound student of history. Instead of writing history he has been busy making it. His book, therefore, has the unique value of being the record of the inner workings of Russian officialdom by one who came into as intimate daily contact with it as a carpenter with his tools or as a chauffeur with his motor car.

Referring to the new famous "spurlos versenkt" phrase of the German minister to

the Argentine, Mr. Gerard declared that while democracy, liberty and the stars and stripes are not yet "spurlos versenkt" the people in Germany are almost "spurlos versenkt". They have at present no chance to rise in revolution or protest, but some day after this war these people will "make the French revolution" look like a Methodist Sunday school picnic.

After speaking of the deportations and various atrocities—of which he said he had personal knowledge—Mr. Gerard held up two official text books which have been used in the public schools of Chicago, both of which have on the outside cover the Prussian coat of arms. Think of the row in this city, continued the speaker, if a superintendent of schools should introduce a book on the "kind, good kings and queens and princes of England" containing "Britannia Rules the Waves" and the British coat of arms! This book tells a beautiful story of Frederick the Great and a miller, but does not tell some other things about him—his confession that he drove his nation into war because he wanted to be talked about; his will, in which he bequeathed the kingdom of Prussia to his son? "He could leave his Prussians around in his will!" This same book, of course, gives extracts from the great Goethe, but why doesn't it quote what Goethe said about Prussia and the Prussians?—"The Prussian was born a brute and civilization will make him ferocious;" "America du hast es besser!"

Concretely what do the German-Americans want? This was perhaps the most effective part of the former Ambassador's address. Do they want this country conquered by the Germans? What is it in Germany that appeals to them? If they are Catholics, let them remember Bismarck who decided to wipe out the Roman Catholic church from German politics. If they are workingmen, let them remember that the most skilled labor gets less than \$2 a day in Germany and that there is no country in the world where the workingman has been more exploited. Referring to the laborers he had recently seen in some of the Rocky Mountain states going to their daily work in their own Ford cars, Mr. Gerard said that if he should tell some of these things to German workingmen, they would forthwith dig up the grave of Baron Munchausen, take off his medals and give them to him! The Prussian workingman has been fooled with a ghost of a franchise.

"I don't know," continued Mr. Gerard, "what these few German-Americans want. Did we send them excursion tickets? What is the remedy? Take at least a dozen of the most prominent German sympathizers and send them back to their kaiser. We have tried tactfully to help them climb on the band wagon. That time has now gone by. **Everyone must declare himself American or traitor.** We've already been too indulgent." (Prolonged cheers.) The mention of Mr. Roosevelt's name created pandemonium for at least five minutes and when it subsided Mr. Gerard declared that he did not agree with the former president's statement that if the senator from a neighboring state (pro-

longed hisses) had been doing in Germany as a member of the reichstag what he has been doing here, a Prussian guard would long since have set him to digging trenches. "On the contrary," said the speaker, "that senator wouldn't be digging a trench, but he would be filling one!"

"The Germans thought that America was too fat, cowardly and degenerate to fight. The one way to bring about peace is to show them that we are a united and determined nation. Every prominent man who calls for peace now is doing something to prolong the war and to murder our young men who are being sent to Europe. The German business leaders now know that they, and not their enemies, will have to bear the leaden weight of the billions. They know that they have lost their foreign trade and that we in the United States are learning to make the dye-stuffs of which they formerly had the monopoly. But the autocracy will not make a peace which is a defeat, for when the men in the trenches return, they will say, 'You're a rotten government and we will turn you out.' The autocracy is taking a gambler's chance. This is how we can fight them with our money as well as with our men. If Germany wins this war, not a thing we have would be worth anything—neither property, nor life, nor honor."

If there were such an offense as lese-majesté in a democratic country. Mr. Gerard would be sent up for life as an habitual criminal. In his book he seems to take an unholy delight in stepping upon noble and aristocratic corns. But he is more than a breezy bluffer, with rolled-up shirt-sleeves, in Wilhelmstrasse. He has played the diplomatic game with careless disregard for the musty conventions which fill the chancelleries of Europe. Apparently he has relied more upon frankness than finesse, and in place of devious Macchiavellian methods he has relied upon what is an axiom of American diplomacy as well as mathematical science—that a straight line is the shortest distance between two points. Judging from his book as well as from the address from which we have quoted so fully, Mr. Gerard is apparently the nearest prototype of Mr. Roosevelt at present within the Democratic fold. Already we are becoming conscious that, for the last four years the American nation has been represented in Berlin by a big American, whose patience and firmness have in a remarkable degree preserved American honor and thwarted the sinister plot against our liberty and that of the whole world.

One of the most delightful chapters in the book, in which Mr. Gerard's sense of humor has full play, is the one entitled "The System." In speaking of the "Rat" system, whereby a title of honor is given to one who has attained a certain measure of success in his chosen business or profession, these titles according to Mr. Gerard, are created as follows: "First, a man becomes a plain Rat, then, later on, he becomes a secret Rat or privy counselor; still later, a court secret Rat and, later still, a wirklicher, or really and truly secret court Rat, to which may be added the title of Excellency, which puts the

man who has attained this absolutely at the head of the Rat ladder.

Again and again, Mr. Gerard reverts to the great peril confronting the American people should Germany win the war. As he told his Chicago audience the other day, few Americans have realized how near the German autocracy was to success. In his foreword, he warns us that the military and naval power of the German empire is unbroken; "that we are engaged in a war against the greatest military power the world has ever seen; against a people whose country was for so many centuries a theater of devastating wars that fear is bred into the very marrow of their souls, making them ready to submit their lives and fortunes to an autocracy which for centuries has ground their faces, but which has promised them as a result of the war not only security but riches untold and dominion of the world."—The Standard.

LIBERTY LOAN BONDS AND HOMELESS CHURCHES.

To kill two birds with one stone is something of a feat. To eat your cake and have it too, is an economical success which would bring joy to the heart of Mr. Hoover. To cause the mill to grind again with the water that has passed, is an engineering triumph which would make the shade of Archimabaz green with envy.

Yet these things are easy of accomplishment.

First, purchase a Liberty Bond and help our government in the war for world freedom.

Second, give the bond to the Home Mission Board at the same interest the government pays, and help the homeless churches.

It is estimated that one One Hundred Dollar Bond will buy enough ether or chloroform to ease the pain of 500 wounded soldiers during operations on the field or at the base hospitals. The same Bond, transferred to your Home Mission Board, will during your life time be instrumental in the erection of twelve church houses which otherwise could not be built.

Your government bond will furnish enough food to keep a soldier for 300 days. Transferred to the Home Mission Board, it will be the means of furnishing spiritual food to thousands who are starving for the preaching of the word.

Your government bond will supply one of our soldier boys with 3,000 rounds of ammunition, preserving his life and the lives of the wounded in his rear. Applied to the needs of the homeless churches, it will furnish armament to hundreds who, absolutely without equipment, are battling for truth and righteousness.

Your government bond will furnish thirty litters with which the wounded can be carried from the field, or twenty cots for use in the hospitals. In the second stage of its utility it will be the means of carrying the sin sick to the Cross and couching them safely in the Savior's arms.

Your government bond will provide eight

gallons of iodine or 100 gallons of poroxide for the antiseptic treatment of wounds. Consecrated to the cause of building churches, it will work a cure for multitudes who have been inoculated with the virus of sin.

The government promises to pay you four per cent on a non-taxable investment. The Home Mission Board offers you the same proposition—four per cent on a non-taxable investment.

The day your bond is given us, its face value becomes available for the relief of the homeless fields.

Purchase a bond and give it to us. Our war for righteousness will be aided, our homeless bands will be housed, and these words will fall from our Master's lips. "Inasmuch as ye did it unto one of the least of these, my brethren, ye did it unto me."

IN THE PASTORATE AGAIN.

By W. A. McComb.

Just nine years ago October 1, I resigned the pastorate of the First Baptist church of Alexandria, La. On October 1st of this year I began again the pastorate. I am now happily located at Baton Rouge, La., as pastor of the First Church.

These nine years have been happy ones as evangelist and agent, but the joy of the preacher's heart is to be a pastor.

Our work starts off encouragingly. We have received 22 new members into the church the first month. The opportunities and possibilities here are boundless.

Will not our friends pray that the Master will use us for His glory in building up His cause in this rapidly growing city of 25,000 inhabitants. Love and good wishes to all our friends in dear old Mississippi.

No. 557 3rd St., Baton Rouge, La.

We know one pastor of a country church who went home from a recent Sunday's appointment not only paid up-to-date but carrying with him molasses, potatoes, meal and canned goods to supply his family needs for a good while. Happy the man who has such a country church. If you wish to find a scripture appropriate to the occasion turn to Luke 10:37.

We do not hope to manage the business of all the organizations proposing to do humane work, but we do think that Christian people have a right to protest when they and the general public are asked to support a cause, when means are adopted for its support which violate the fundamental convictions of their conscience. For example, we admire much that the Red Cross organization is doing for the help of the soldiers and are glad to share in it, but when we hear of the money being used to furnish tobacco and cards, we suffer a revulsion of feeling. And when we pass a booth at the State Fair and are entreated to "take a chance" for the benefit of the Old Ladies' Home or the Red Cross work—well we draw the line at gambling, for gambling it is clear and cold. Most of the work of these organizations is done by Christian women, and a little thinking over this matter ought to help them to correct what seems to some of us a serious fault, a sin against God and a virtual violation of the laws of the State.

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word, which must accompany the notice.

EDITORIAL.

MOSES AS A FOREIGN MISSIONARY.

Moses was a Foreign Missionary and more than that, he was all sorts of a missionary. One did not have to go far in those days to be a foreign missionary. Egypt was a small country comparatively, but it was the common meeting ground of many races of people and, because of its position and eminence in arts and government and war, strongly influenced other nations. A man like Moses who was of remarkable virility and force of character, and with exceptional advantages in education and training was not only greatly influenced by all he came in contact with, but mightily influenced all with whom he came in contact. It was the purpose of God, as we can now see that the Israelites should, while kept in a kind of isolation by laws and racial instincts, yet be given almost uninterrupted opportunity to make their impress on the nations about them, the nations which made history and determined the world's geography.

Moses was born in a foreign land. The Israelites never looked upon Egypt as their home. Canaan had been promised them. There their fathers lived and were buried, and it was a part of their religious faith to look forward to the return to the land which had been promised them for an inheritance. But Moses was born in Egypt to a mission among an alien race.

He was brought up among a heathen people and had an opportunity to show them a better way. How much he did in this line or how well he did it, it is not possible for us now to know. We know that he maintained with steadfastness his own faith amid the most trying conditions. The early instruction of his mother served him well amid the allurements and corruption of the greatest court of the time. To pass through the period of school days and university training, one of the severest trials to many young men, left his original faith intact. Egypt had the greatest schools of that age, and Moses was instructed in all the wisdom of the Egyptians, and was unspoiled. Certain it is that whether through his own influence or the effect of the plagues when Moses left Egypt many Egyptians accompanied him.

being convinced of the superiority of his faith.

But Moses had a mission as well as a period of preparation in the land of Midian. How much he had to do with forming the faith of Jethro and Others in the Sinitis peninsula, we cannot tell, but it is certain that when Moses left there were believers in and worshippers of the true God. And as he led the people through the wilderness the fear of Jehovah was upon the people. To be sure the methods of impressing the truth upon the multitude were not the same as those of the modern missionaries, but the results were those we seek today, namely, that Jehovah may be known as the true God and that His name may be feared among all the nations. Perhaps we have narrowed our conception too much of the way in which the kingdom of God is to come. It is true that the Son of Man has the sword "in his mouth," that the sword of the Spirit is the word of God and that God has ordained that men should be saved by the foolishness of preaching. But it is also true that after the going forth of the white horse then comes the red horse of war and the other horses indicating famine and so on. All things are made the messengers of God and the vehicles of His knowledge. It is true that the mission of Moses was not in every way identical with the present day evangelist, but he who enacts wholesome laws, exalts righteousness, establishes the worship of God and secures right relationship among men, he too is helping to bring in the kingdom of God. Not all mission work is done in the pulpit. Much of it ought to be done in legislative halls, court houses, school houses, hospitals and store houses. Moses has been honored by more men than any man who ever lived, being regarded as authority by Christians, Jews and Mohammedans.

THE NEXT TASK.

We have just gone through a successful campaign in Mississippi for State missions, in which our objective was fully reached and there have been no counter attacks. But we are not like Alexander, who cried because there were no more worlds to conquer. The next task before the Baptist people of Mississippi is to see to it that the \$300,000, which was promised to Mississippi College four years ago when the campaign was waged by W. A. McComb, is now fully secured. At that time we were asked for \$200,000 and the General Education Board of New York promised \$100,000 to be paid as the contributions from our own people were paid in. When the campaign closed the \$200,000 was barely promised, and the effort for the college was discontinued in the interest of other work in the State. Of the \$200,000 but little over half has been paid in and there remains less than nine months in which to collect the remainder and secure the total amount promised by the Education Board.

President J. W. Provine, of Mississippi College has been making faithful efforts recently to collect all subscriptions due, and finds that it will be necessary not only to collect all possible of the promised subscriptions, but to secure additional gifts to cover

shortage. There is no time to lose, nor argument to waste on discussing the duty of paying what somebody else promised to pay and didn't. It is the Lord's work and we are the Lord's servants, and have the interest of His cause and the honor of His name to conserve. As well had the United States army or that of Great Britain say, "We will or what the Russians ought to have done." Nay, rather when they fail, whether by their own fault or because it could not be avoided, then the rest of us must put to the more strength and support the cause more loyally and faithfully.

Last week representatives of the Education Commission and of Mississippi College and of the Woman's College met to go over the situation to see what ought to be done. The Woman's College is suffering for need of more dormitory room. The Education Commission is suffering with a heavy debt which some of them have personally endorsed. But these agreed to waive their claim for the time being and propose to conduct a systematic campaign and enter all together into the effort to secure the amount needed for Mississippi College. It is planned to have everything in readiness for presentation at the convention in Brookhaven and begin November 15th a State-wide campaign for Mississippi College. This campaign to close December 31, 1917. A number of the best men available for this work will be secured and the effort made to cover the State systematically and thoroughly by the end of the year. Every pastor, every church and every member are asked to show his interest and loyalty by a generous contribution and earnest support.

There was one condition to the above agreement which seemed necessary to safeguard other interests. While Brother R. B. Gunter, executive secretary of the Education Commission, is in thorough sympathy with this program and will do his part to make it a success, it will not interfere with his other task of securing by January first \$15,000 which is necessary to prevent serious embarrassment to the Education Commission and the other work they have in hand. Here is work for all and big enough for the best.

MISSISSIPPI BAPTIST HOSPITAL.

The hospital as never before has made a place for itself in the heart of our great denomination, by the way in which it met the emergency of the past week, taking care of over 30 of our soldiers from Camp Jackson.

It is the desire of your Board of Trustees to lay the work of the institution more and more on the hearts of our people and ask them to give it a larger place in their denominational life. We feel sure that in the State of Mississippi we have men of large means if they only knew what we were trying to do who would gladly help lift the financial burden.

To this end the Board of Trustees have endeavored to lay upon the heart of Dr. W. A. Borum, pastor of the First Baptist church, of Jackson, and have asked him to take the field for a while on its behalf. We are anxiously awaiting his reply and trusting that it may be favorable.

H. M. KING.

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Thursday, November 8, 1917.

OVER THE TOP FOR THE ENDOWMENT OF MISSISSIPPI COLLEGE.

This is the last year of our great \$300,000 campaign. To date our collections from all sources are in round numbers \$143,000, leaving \$157,000 to be raised by August 1st, 1918. Money is flowing into the office at the rate of about \$1,000 per day, but this will not last many days.

We must raise \$105,000 and the General Education Board will give \$52,500. Can we do it? Yes, we must do it. Failure would cost us heavily, besides the highest confidence of the General Education Board. The last time I talked with one of the officers of this board, he said, "Push this campaign to successful conclusion and then ask something large of us. We want to see you succeed." Fifty per cent is the greatest interest we will ever get.

After a long conference with members of the Education Commission, Dr. Lawrence Secretary Gunter and President Johnson, the decision was reached unanimously to give Mississippi College an open track for a record run. Every force in the denomination will put its shoulder to the wheel for the drive from November 15 to December 31. Every college will have a representative in the field to help. The Baptist Record will throw its mighty influence in the work; the Education Commission, through its secretary, Mr. Gunter, will lead in the fight. Dr. Lawrence, secretary of the State Mission Board, and Miss Lackey, State secretary of woman's work, have pledged their earnest support.

Can we not expect every pastor, every W. M. U., every Sunday School, every B. Y. P. U., to join the forces? When this campaign closes, next year and the year following, the hospital and the Woman's College and Clarke College will each in turn be cleared of debt. We can succeed only by driving one at a time. While this special work is being pressed with all vigor, we shall pay our subscriptions to all other objects as they fall due.

I appeal to the hosts of our proud people to do the noble thing. We are not slackers. We are busy organizing the forces, and let every one go to the convention with the idea of success stamped on his face and with determination to stand firm and do his or her part.

The college work goes finely with 205 students enrolled full of earnestness.

Cordially yours,
J. W. PROVINE.

There is a problem in arithmetic often given to children whose working out proves a great surprise. It is something like this: A boy applies to a farmer for a job and is offered one cent a day for the first day and is promised that the amount will be doubled every day for a year. He is first surprised at the smallness of the offer and then amazed to see what a large sum it reaches. Suppose we should put this same problem to work in religion; that all men should lead a soul to Christ this month and these two should lead two others next month, so on do bling the number each month. How long, rather how soon would the world be led to Christ?

Baylor University, Texas, furnished forty captains and lieutenants for the new army.

THE BAPTIST RECORD

What do you say to raising \$50,000 for State Missions next year?

Our "Jeff" Latimer held a meeting at Leachville, Ark., in which 20 were added to the church and \$500 raised to finish the house.

A Hungarian Baptist church in Pennsylvania led the Pittsburg Association in per capita gift to missions. They are the right kind of Huns. They tithe.

In England, since the war began, it is said that one medical student in every three is a woman, and the course of study requires five years.

The church at Canton is worshipping in the court house, having torn down the old house to make way for the new building to cost about \$18,000.00.

The church at Hazlehurst is having the interior of their house made over at a cost of \$1,000. They also are prospecting for a new Sunday school building.

One brother writes, "Please send me last week's paper, which I missed, as I wish to keep up with all that goes on in the denominational work." Thank you, brother, for the compliment.

Dr. Franklin L. Riley, of Lexington, Va., is preparing a life of Gen. Robt. E. Lee and wishes to get in touch with every old student of Washington and Lee University during the administration of Gen. Lee.

Rev. J. E. Wills, former missionary to China, but recently making his home at Raleigh, has been called to and accepted the church at Louisville. We are glad Brother Wills' health is sufficiently restored for him to resume work.

The annual revival meeting begins at Clinton the 3rd Sunday in November. Dr. J. T. Christian is expected to preach and assist in the meeting. Many who are interested in the work there will join in prayer for gracious results.

The Mount Manna B. Y. P. U. sent Testaments to all the enlisted men from their community accompanied by a personal letter, expressing sympathy with their work and interest in them personally. A good example for other B. Y. P. U.'s.

Every pastor and every other member of the church interested in its finances ought to read the handbook issued by the order of the Southern Baptist Convention, called "Church Organization and Methods." It can be had of the Baptist Record for 60c.

Laymen's Secretary J. T. Henderson, Knoxville, Tenn., announces that as money will be sent by checks by laymen to him in response to special appeals, the cancelled check will serve as receipt, postage being expensive. Pastors will please make this announcement. Responses have already come in.

The W. M. U. of Mississippi raised the past year for all purposes a total of \$80,366.69. Of this \$25,075.07 was for local expenses, including pastor's salary, Red Cross, charity and church building; and \$55,291.62 was for benevolences outside of their own churches, including missions, education, hospital, etc.

Rev. H. M. King, acting superintendent of the Mississippi Baptist Hospital requests all subscribers to the building fund who have changed their location to write him at Jackson giving both the present and former postoffice address. This is very important since much confusion has arisen in sending out accounts to those whose subscriptions are due.

Dr. J. J. Taylor, who created a commotion at the Southern Baptist Convention in New Orleans by opposing the resolution of loyalty to the government in prosecuting the war, has offered his resignation as pastor of the First church, Savannah. The report in the daily papers is that

his resignation was requested by the church on account of his attitude toward the government.

Why do so many people make the mistake of mailing letters this week with only a two cent stamp on them? Because they didn't read the newspapers. You cannot be an intelligent citizen without reading the secular papers and one cannot be an intelligent citizen of the kingdom of heaven without reading the denominational paper. To do this would save us from many a wasteful blunder.

Dr. J. B. Gambrell, president of the Southern Baptist Convention, speaking of the Baptist Bible school in New Orleans, says: "Nothing quite so fortunate has happened in my day. It gives us ready made, just what we need and where we need it. Likely it could not have been built in a quarter of a century. It will preserve a great property, set aside by a noble Christian woman to the most practical Christian needs. Let all the Baptists of the South thank God and take courage."

Those who oppose the tithe plan of giving sometimes do so on the ground that to observe the tithing habit is to become a legalist, exalting the law to the detriment of grace. But it is just as probable that the anti-tither becomes a legalist, contending that because the law is not binding on the Christian therefore he will not observe it. Wherever one refuses to do a thing because the law does not require it, he is as truly a legalist as one who is scrupulous to observe a duty because the law does require it.

Somebody says "I will know how a man shoves the jack plane if you show me the shavings." Judging by this standard the work of the Sunday School Board is most satisfactory. The new editors and the new secretary are turning out the best ever products from their offices. Looking over the Kind Words from the hand of Editor Moore makes you a delighted child again. They've all got their gait and leading the procession of Sunday school publications. Keep in reading distance of them!

A visitor to the Mississippi Baptist Hospital finds things looking like there had been a battle. The soldiers are crowded in the wards and put in all available rooms, even in the hall and sitting room and the back gallery. They are now recovering from measles and pneumonia. The nurses have had their hands full and extra nurses have been employed. Many of the neighbors have rendered assistance, sending things that were needed. The managers of the hospital have been glad to be in position to render service to the soldier boys.

Dr. C. C. Brown tells of a boy who was trying to give direction to an inquiring traveler, but finally despairingly remarked, "Well, stranger, you do not know enough for me to tell you." That is the fix the editor finds himself in when trying to decipher the monthly report on Organized Bible Class Work submitted November 1st by Secretary Strickland of the Sunday School Board. It is nicely tabulated but we can't make out its meaning. We called in one of the Sunday school experts and he too was unable to enlighten us.

A Baptist in Michigan wishes to come South and manage a farm. The Baptist Record can give you his address if interested. Has once farmed in Issaquena county.

New Mexico voted dry on Tuesday, November 6th. New Jersey voted for local option and Ohio seems to remain in the wet column by a close vote.

The Budget Laymen Department

N. T. TULL, Superintendent

Brother pastor, if you want to make your work easier and more delightful, bring a bunch of your laymen to the Convention, and let them get the wisdom and inspiration of the meeting.

Elsewhere in this paper will be seen a program of the ministers' and laymen's conferences to be held at Brookhaven on Tuesday the 13th. Every layman who possibly can should attend.

Pastor J. D. Ray, of Starkville, appreciates the value of "preparedness" when it comes to putting on the budget. He commenced early to organize his forces for properly launching and operating the plan. His church will be on the budget January 1st.

The pastors will have to take the initiative in putting the budget in operation in their churches. You must understand the plan before you can lead your people to adopt it. Buy you the text book on the subject: "Church Organization and Methods." Baptist Record Book Store, price 60 cents post-paid.

December will be budget month. Get ready to give plenty of time to it. The financial work of the coming year in your church will depend on how seriously you consider the matter of preparation during the month of December. Be ready to join the other churches in a state-wide every-member canvass on the second Sunday afternoon in December. That will give ample time to follow up the work and perfect it before the beginning of the new year.

Until we get our people to giving to the support of the Lord's work as a matter of duty and not from impulse we need not expect to have the funds necessary to advance the kingdom. The person who will not make a definite pledge to help guarantee the financial work of the church has never thought of the matter from the standpoint of duty.

Look in on the "Budget Exhibit" at the Convention and you might learn something.

The budget plan has the elements of security necessary to give morale to the fighting forces, as well as ammunition. Morale has proven to be as necessary to success as ammunition. The army cannot fight when its food and ammunition depend upon chance and circumstances.

FOR CHRIST IN THE ARMY CAMPS.

Victor I. Masters, Supt. of Publiety.

In another article Dr. Gray has given the program which he has for two months been so busy inaugurating through which Southern Baptists will bring to bear their saving impact on the army camps in the South.

The program may be briefly outlined as follows:

Organization for the work is co-operation. In it Northern Baptists, through their War Work Council Southern Baptists, through the Home Mission Board, and Baptists in the several states where camps are, through the

State Board, will co-operate in the efforts put forth.

The basis of co-operation between the Home Board and various State Boards was worked out in a conference of the secretaries concerned. In general, it is like the co-operative effort in the enlistment work. The basis of co-operation between the Home Board and the War Council was worked out by Dr. Gray and Dr. Batten, the latter representing Northern Baptists. It is proposed to spend about \$120,000 in camps in the South by May 1, 1918. Of this Northern Baptists are to furnish \$40,000. Southern Baptists, through the Home Board, \$60,000, and the several states a total of \$20,000, for work within their limits.

Already this program has become an active service, producing blessed fruitage. Dr. George Green, a native Kentuckian, a capable minister of the word and an ex-captain of the Second Kentucky Regiment in the Spanish-American war, has accepted the position of director of camp activities, and has been exceedingly and efficiently busy for two months inaugurating the camp service for Baptists. Dr. Green is a graduate of the Louisville Seminary of the 1901 class. Already he has put into service seventeen of the thirty-two Baptist "camp pastors" through whom the work will be done in the large camps. It is proposed to engage about twelve assistant camp pastors, in addition, to aid the camp pastors where the camp is too large for one man to keep fully in touch with the work.

The term "camp pastor" has been chosen as best describing the service to be rendered by the minister in each camp. Other denominations will be similarly represented, as they may elect. Baptists have perhaps been first to get the system to working in a fruitful way. It is proposed that the camp pastor shall keep in touch with the Y. M. C. A. in the camp; that he shall arrange to conduct such religious services as may comport with the military regulations; that he shall invite and use the services of our Baptist pastors, especially from the territory from which the soldier boys come in a given camp; that he shall act as a nexus between the Baptist boys and their churches, pastors and parents; that he shall visit the sick in the hospitals. In general, that he shall for Baptists be Jesus Christ's man, using every available opportunity to help and to win our boys, who have been called by the government in tens of thousands homes to do the nation's service in the army.

Very impressionable and very tender of heart are these young men now.

One of our camp pastors having observed one after another of the young soldiers in the movie picture show get up and leave, adjoined one of them and asked why he left. He replied: "Oh, I don't want to see those pictures. What do they amount to? I want something to talk to me; I am lonely."

Dr. Green found a young man at Camp Gordon, at Atlanta, sitting on the steps of a camp house with his head propped on his hands.

"What is the matter, old fellow?" Dr. Green queried.

"Mister," said the young man looking up: "I feel almost like I'd die. I'm lonely. I live up in the North Carolina mountains, and I have a wife and two babies there. They came to see me and said I must come down here and get ready for war, and I came. Mister I don't want no war. I'm lonely."

The tears came down his cheeks and also down the cheeks of Dr. Green. The first man to whom he had felt he could unburden his lonely heart was a man of Christ, whose heart went out to the burdened soldier boy. We do not write in the papers about it; I suppose we should not. We must all whistle and be cheerful. But—oh, the reader can see what I mean! There are lonely hearts to cherish by the tens of thousands in these camps. Open and tender they are now, more so than they will be later on.

So, while the newspapers talk pleasantly for us—it is about the best they can do—and the band makes our blood course with martial strains, let us thank God we can through these men of God at the camps enter into the heart and life of many an impressionable boy, who is under unknown new strains, to help him with a sure word of love and faith.

There is more to tell. When this work is over and the war is over there will be endless and instructive stories of Christ in the camp, of struggles and heroisms and temptations. I cannot here set down all that might be told of the work even as it is but beginning.

Up at Camp Sevier at Greenville, South Carolina, Camp Pastor Dean Crain, operating in part in the old Mountain Creek country church, at which Dr. John A. Broadus was once pastor, and using such assistants as he could secure, reported 1,500 conversions among the soldier boys in one month. Dr. George Green had sixteen professions of faith, following a sermon he preached at one of the camps at San Antonio. Everywhere in the camps ministers testify there is opportunity to do good, abundant, overflowing, almost overwhelming.

How about the Y. M. C. A.? Every Baptist will want to know how that organization responds to the effort of the denominations to send ministers to help the boys. All reports are gratifying. The Y. M. C. A. found itself almost overwhelmed, swamped, by the opportunities for service among the men. Competent as this organization is for dealing with young men, it found itself in greater need probably ever before of helpers who knew how to get a hearing and how to turn that hearing into heart-helpfulness for the gathering of thousands of impressionable young men. In this situation, the Y. M. C. A. men fell in love with any capable, tactful preacher on sight, and sought to tie the preacher to the job.

It was pathetic and beautiful, almost amusing. One advantage the camp pastor has it that he is frankly just a preacher. He wears citizen's clothes. The young soldier comes to look on every uniform as a symbol of authority and the hard work of training gives him plenty of that to satisfy. One "pastor" looks to him just "like folks" which indeed he is, and that helps.

Automobiles are greatly needed by the camp

pastors. These camps are cities in size and number. To meet visiting preachers, of whom there must be many; to visit the hospitals; to ride from appointment to appointment in various places about the camp, for many things the camp pastor needs an automobile. A Ford will do very well, even a second hand Ford. It would better be two seated.

Who will donate to the Home Board an automobile to this service? We need twenty five of them. Of course, the donor may name the camp in which the car shall be used. We hope the Lord will put it on the hearts of a number of our brothers to donate an automobile for this Christly service.

Also we beg for liberal extra offerings for Home Missions for camp work. The work is being done. It could not wait. We need the \$60,000 wherewith to pay the workers and erect necessary buildings, in addition to the half million for the great regular work of the Board.

Let Baptists pray for the camp workers and the other workers, and let every church of Christ open up its heart to this appeal for our own boys and promptly send a liberal offering to help support it.

Baptist Home Mission Rooms, Atlanta, Ga.

WHY ARE WE FIGHTING?

By W. I. Hargis.

1. We have to fight. We are facing an implacable enemy. This enemy planned long ago to conquer us, and we have to fight or be conquered, and become the vassals of a foreign despot, who will deny us the rights of individualism, so dear to the hearts of all true Americans.

2. We are fighting to maintain our self-respect. Germany for two years continued at her pleasure to slap this nation in the face, after the fashion of a "bully." She sunk several ships and destroyed the lives of hundreds of men, women and children while we were trying to remain neutral and live in peace with her. She would not let us be at peace with her. Our American manhood and self-respect would not let us longer dally with such a ruthless foe. The above is clear to everyone who will not allow himself to be misled by some designing politician, or German henchman, paid to help Germany and hurt the United States.

3. We are fighting for a principle that is dearer than life. We are fighting to establish in every land the things that Jesus brought to the world and for which he laid down his life; namely, democracy of thought, word, act and the human conscience. In this world conflict we are contending against the spirit that sent John the Baptist to prison and death; that sent Jesus to Calvary; that exiled John the beloved disciple to the Isle of Patmos; that put the other apostles to death; that stoned Stephen and sent Paul to Rome in chains; that produced the Dark Ages and the awful persecutions of that period.

At the time of our Lord, the Roman power dominated the world. Judea was under Roman rule. The Jews hated Rome and Romans. Romans cared but little for the Jews.

but both working together succeeded in putting Jesus to death.

Judaism constituted an intolerant ecclesiasticism, which demanded that all worship must be according to this formula. The Roman civil power was thoroughly autocratic and would recognize no religion or philosophy, with an objective that guaranteed freedom of conscience in matters of worship, or that freedom of citizenship that would guarantee to the citizen the right to say who should enact the laws under which he lived. The individual citizen must surrender his individuality to the ruling power.

The Jews did the intrigue work, laying the snares by which they hoped to find something upon which they might base a plausible charge against Him. In this they failed, but trumped up a charge of blasphemy and treason, neither of which had any foundation in fact. However, upon this false pretext they succeeded in getting Jesus before a Roman ruler; who to please them, permitted the Jews to take him and crucify him, the Roman soldiers taking part in the crucifixion.

Here was an alliance between an intolerant ecclesiasticism and an imperial government. It is a parallel condition that confronts us today; namely, an alliance between an intolerant ecclesiastical organization, (the Papacy) and an autocratic civil power. Papal intrigue in Austro-Hungary on the part of Prince Ferdinand and his associates, led to his assassination in Serbia, which was the immediate pretext for Austria to declare war on Serbia, doubtless with the full consent of Germany. This alliance was entered into for the purpose of world conquest, evidently with an understanding that there should be a division of territory between the Emperor of Germany and the Pope. The Pope hoped to retain temporal power by means of the German military power. The above facts have been gleaned, not from the daily press or the magazines of the day, but from other and so far as I know the contrary, authentic sources.

This fact should be impressed that this is a war of principles expressing themselves through nations. Germany and her allies representing the principles of imperialism and the Allies representing the principles of democracy of which the Christian religion is the fullest possible exponent and expression. Jesus came preaching democracy and founded His kingdom on this principle, hence giving to the world the clearest and fullest possible expression of democracy that had ever been given to the world. But intolerant Judaism and intolerant Roman imperialism, said we will have none of it and together they put its author to death.

On down through the ages, that same spirit has broken out here and there under the leadership of ambitious men, but found its fullest expression in the present effort for world conquest. This is why we are fighting, and our cause is worthy of the best there is in us. As I see it, he who raises his voice or hand against the policy of our government, is opposing the principles for which Jesus gave up His life, and the things that make for the best things in government, society and the home. It is the only safeguard

to human liberty. For this thousands of our boys have staked their all. For this fathers and mothers have willingly given up their sons, that they may help to guarantee these priceless blessings to our age and to our posterity. God forbid that I should by word or deed hinder the speedy consummation of this purpose on the part of the Allies. No one can be either loyal to his country or to his Lord and stand in the way of the success of those who are fighting to maintain the blood-bought heritage of both personal and national freedom.

Surely if honest people can be brought to see the real reason why we are in this war, there will be no more indifference or opposition to the policy of our government. There are some who are honestly and conscientiously opposed to the government entering this war. Most of this class have been misled. They let the other fellow do their thinking for them, and they drop in and follow. It is unfortunate that these do not do their own thinking. But it is my opinion that before this struggle is over most of these will be doing their own thinking, and some very serious thinking.

If I correctly interpret God's word, we are going to win, but not without much sacrifice of both life and money. I think I can see the Allies now falling into the plan that will end the war, perhaps unconscious that they are fulfilling prophecy. Am I right when I say that the final victory will come from the air. Read Rev. 16:17-21, especially verse 21. Before this shall come upon the seat of the Beast a period of intense darkness such as to cause men to blaspheme the name of God. This may be the chaotic condition into which the German Empire will be brought by reason of internal upheavals, preparatory to the final victory. Read Rev. 16:10-11, and on through the chapter. I make no pretense to an unusual insight into prophecy, but when the end comes we will then know whether I am correct or not. "Come Lord Jesus."

MEN NEEDED IN THE BIBLE SCHOOL.

1. Because it's a man's job.
2. Because the school needs masculine tone and strength.
3. Because men need the inspiration that it gives for week day luxury.
4. Because of the opportunity it gives to help other men.
5. Because of the Brotherhood spirit it promises.
6. Because of the scope of its activities.
7. Because of its influence on family life.
8. Because of the evangelistic power in the community.
9. Because it sets fine example for boys.
10. Because it's God's work.

"How to Get Them."

1. Make a list of the men who ought to be in your school.
2. Call together the men you have and talk over the plan of class organization.
3. Find some key men who can win men.
4. Get literature on Bible class work and Bible study from the Sunday School Board.
5. Plan some week day activities.
6. Attempt big things for God.
7. Believe it's worth while.

Mississippi Woman's Missionary Union Page

MISS M. M. LACKEY, Editor Jackson
 MISS FANNIE TRAYLOR, Auxiliary Leader Jackson
 MISS MARY RATLIFF, College Correspondent, Raymond
 MRS. C. C. LONGEST, Building and Loan Fund, Oxford
 MRS. J. L. JOHNSON, Jr., State Trustee, Training School, Hattiesburg
 MRS. B. E. KENT, Personal Service Leader, Forest
 MISS M. M. LACKEY, Corresponding Secretary-Treasurer Jackson

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All societies are urged to send quarterly reports to Miss M. M. Lackey, Jackson, Miss.
 All funds should be sent to Dr. J. B. Lawrence, Jackson, Miss., except the Literature Fund, which should be sent to Miss M. M. Lackey.

Note the State program for the W. M. U. meeting on this page. Then let every sister in the State who possibly can do so, decide to attend the meeting. It will be well worth your while.

Sometime during the meeting of the Convention there will be a conference on Young People's Work. Miss Traylor will preside. Miss Northington, Corresponding Secretary from Illinois, and other visitors interested in the work will lend their council.

It was quite a disappointment that the secretary failed to reach Yalobusha and Coldwater Associations. A fine report of the latter was given by Mrs. Cinnamon last week. The former which met at Seoby was reported by Mrs. McPherson. They had a splendid representation. The program was carried out in full. Pledges for our Miss Stallings were over paid. And each society pledged that every church in the Association should be visited and if possible an organization perfected before the next associational meeting.

A call has been made that Mississippi Training School girls meet and effect a state Alumnae Association during the sitting of the Convention. All Training School girls please take notice.

Next issue of the Baptist Record will be our annual W. M. U. edition and we want every society in the State to secure copies as it will contain information that all will need.

The Chamber of Horrors.

Have you ever visited the Eden Musee, where famous people and famous events are presented in life-like waxen figures? Have you ever visited that section of the display which is known as the Chamber of Horrors? The tortures of the inquisition are seen—with faggot, rack and thumb screw. The bloody block of Madame Guillotine is portrayed with spouting arteries and severed heads lying in the sawdust. Captives, lean and haggard, are seen behind the prison bars. The atmosphere pulsates with waves of agony, and the visitor leaves with clammy brow and hands, and aching heart.

Some years have passed since I visited the Chamber of Horrors in New York, and recollection is mercifully blurred by the lapse of time. But just the other day I was in another Chamber of Horrors in Atlanta, and I

am afraid that its details will become more vivid with the passing years.

This Chamber of Horrors was a little room in the Healey Building in which the committee on Church Loans held its meeting. Applications for more than \$50,000 were considered. Over 60 requests for aid had to be declined. One after another the applications were presented in detail. Almost without exception the pastor said, "If you could only see our situation, you would realize that we must have help or die, and that no place in the South needs help at this time as much as we do." Almost without exception the statement was made, "The little shack (or brush-arbor, or school house) in which we are worshipping stands not far from the new building of the Methodists (or Presbyterians or Disciples). They were weak as we are weak, but their Loan Funds aided them and now they are strong. Unless we have help, soon we shall cease to be and the situation will be lost forever." Almost without exception instances are given of heroic sacrifice by these homeless ones who like the first Heroes of the Faith, lived in "dens and caves of the earth." And every story breathed the spirit of those who 'had trial of cruel mockings and scourings, being destitute and afflicted and tormented."

The days of the Inquisition and the guillotine are past. Every age of oppression has its Deborah and its Miriam. Woman, last at the Cross and earliest at the tomb, has ever looked upon the sufferer as one of the Little Ones of the Master whom she loves and serves. And Southern Baptist women today, by their efforts in behalf of the Million Dollar Church Building Loan Fund, are rapidly rendering impossible the continued existence of our Chamber of Horrors. God speed the day of their success. God hasten the time of its passing. For while it exists, the chiefest of its horrors is the re-crucifixion of Him who for us was homeless and who from us asks homes for his little ones. When they are denied, He bears the cross anew along the Way of Sorrow.

TENTATIVE PROGRAM FOR W. M. U. STATE MEETING.

Brookhaven, November 12-14, 1917.

Monday Evening, 7:30.

Opening Hymn, "Lord Speak to Me That I May Speak."

Devotional.

Greetings from Methodist Women of Brookhaven.

Greetings from Baptist Women of Brookhaven.

Response.

Special Music.

Appointment of Committees.

President's Address.

Report of Corresponding Secretary.

Associational Review of State's Work; led by State Vice-Presidents.

Announcements.

Adjournment.

Tuesday Morning, 9:30.

Hymn, "Lord, Speak to Me That I may Speak."

Devotional.

Report of Credentials Committee.

Election of Nominating Committee.

Reading of Resolutions of Central Committee.

Special Music.

Building and Loan Fund.

Announcements.

Noon Hour Consecration.

Tuesday Afternoon, 2:30.

Opening Hymn, "Lord Speak to Me That I May Speak."

Devotional.

Special Music, "O Zion Haste."

Report of College Correspondent.

Report of Young People's Leader.

Address, "Our Young People, Their Worth and Their Work."

Training School Hour.

Announcements.

Adjournment.

Wednesday Morning, 9:30.

Hymn, "Lord, Speak to Me That I May Speak."

Devotional.

Personal Service Hour.

Special Music.

Missionary Hour.

Announcements.

Noon Hour Consecration.

Wednesday Afternoon, 2:30.

Hymn, "Lord, Speak to Me That I May Speak."

Devotional.

Discussion of Resolutions of Central Committee.

Business, Old and New.

Report of Committees: Obituary, Resolutions.

Report of Nominating Committee and Election of Officers.

Adjournment.

Thursday, October 26th, the W. M. U. of Chickasaw Association met at the Methodist Church, Enterprise, Miss. Not all of the societies were represented, but quite a number of delegates were there. There were some splendid reports, especially of new societies. A number of interesting talks were made and a beautiful and uplifting address by our superintendent who has so nobly done her part the past year in spite of bad weather. The good people of Enterprise without respect to creed entertained us most royally. Mrs. H. C. Dear was re-elected superintendent to the joy of all, as she so faithfully leads in the work she loves so well.

MRS. W. B. HOOKS, Reporter.

The Christian Index of Georgia has a volunteer band who agree to put the paper in at least one new home. Editor Graham says that in a recent week 198 new subscribers were added, the largest number in one week since his connection with the paper.

A report from eighty of the students of the Seminary at Ft. Worth shows the following results of their work for the past year: They held 477 revival meetings, preached 17,420 sermons or addresses, had 10,253 professions of faith, baptized 6,080 into Baptist churches, had 9,611 additions to Baptist churches and raised for all religious purposes, \$317,994."

Rev. R. O. Johnston has been selected as Camp Pike pastor for the Baptists in the cantonment in Arkansas.

Department of the Convention Board

J. BENJ. LAWRENCE, Cor. Sec., Jackson, Miss.

VICTORY!!!

\$41,105.11 for State Missions.

October was a great State Mission month. We received during the month \$19,109.60 for State Missions, and for all objects combined \$23,765.13.

I have only words of commendation for the pastors. They rallied gloriously to the cause in an hour of need. May the Lord bless everyone of them.

Our country churches have shown up magnificently. Many of our larger churches went on the budget the first of the year and some of the largest contributors have fallen way below their usual contributions for State Missions. And the large showing for October has been made principally by the splendid contributions of the country churches. All honor to them.

Facing the Convention.

We turn our faces now to the Convention, which meets in Brookhaven, November 14th. It is well for us to think what is the Convention for, anyway? Over and over it should be stated that the Convention is not a church body, it is not a delegated body. It has no element of church authority in it. The messengers coming from the various bodies do not represent authority, they represent influence and opinion. Conventions are councils, not governments.

Because the Convention is not a governing body it has been supposed by many that Baptists are a weak and inefficient people. But this is not true. The Baptists in Mississippi have been building a great empire of thought and action and they are demonstrating the fact that a free people with no government over them other than the local church government can combine their energies and do things on quite as large a scale as any of the large denominations having so-called church governments.

But what is the Convention for? Its function is to elicit, combine and direct the energies of the Baptists of Mississippi for the highest usefulness of all. Its function is to mobilize the strength of the denomination and then to distribute that strength where it is needed all over Mississippi and the world. The Convention is State-wide and, therefore, it is bound to consider interests all over the state. It cannot allow itself in any way to become localized or sectionalized. The little church far in the interior is a care to all the churches. The one ever-recurring question is what will promote the interests of the Kingdom? That can never be answered in the light of local or sectional feeling.

This being true it is one of the most important functions of the Convention to plant and properly foster churches at strategic

points; always, of course, with reference to the Kingdom. Churches in growing centers have been wisely supported until they have grown into great churches and are sources of supply to spread the gospel in the regions beyond. The great commission is the true charter for the Convention. It is the charter for the churches, and churches operate through the Convention and Board as channels. Therefore the work of the Convention should be as broad as the commission.

Under this view the Convention must foster missions everywhere, at home and abroad, in cities and in the country, and among all classes of people. Any view of missions narrower than "all the world" and "every creature" is a monstrous apostasy from the teachings of Christ.

The Convention is also bound to promote the teaching element in the gospel. To do this Mississippi Baptists have schools and colleges. As we take care of weak churches until they can grow, so there is also wisdom in our taking care of weak schools until they can root themselves in the denominational life. There is nothing in the history of education that is more unwise than withholding support from schools until they get strong. One of the great problems before Mississippi Baptists at this time is the educational problem and the struggle for the coming year will be to complete the \$300,000 endowment for Mississippi College and meet the obligations on Clarke Memorial College and the Woman's College.

What has been said of missions and education may be said and with equal force of the benevolent institutions of the Convention. Here, as everywhere else, institutions should be planted and maintained for the service of humanity. We have now one great orphanage and two splendid hospitals. For the present these are sufficient, but they need more adequate support.

In conclusion let me sum up: The Convention representing the consensus of opinion among Baptists is to pursue a constructive policy having reference to the whole field and is to preserve a proper equilibrium of forces. Its viewpoint constantly must be the Kingdom of God in the large. A properly balanced system of work will greatly promote harmony, economy and efficiency. To do this the highest wisdom of the Convention is summoned to Brookhaven. Let the idea of unity be shot through and through our thinking.

We shall need at the coming Convention more than human wisdom. We shall greatly need that wisdom that cometh down from on high. Every messenger, and indeed all the Baptists of the State, should pray without ceasing, so that when we get together at Brookhaven we may get under the power of God and do His holy will.

PROGRAMS OF MINISTER'S AND LAYMEN'S MEETINGS.

At Brookhaven on Tuesday, Nov. 13th, at 9 o'clock the Preacher's Conference will be held at the Baptist church. At the same time the Laymen have a meeting at the Presbyterian church. In the afternoon they will have a joint meeting.

Minister's Morning Session.

Devotional—L. E. Lightsey. Theme for discussion, "Meeting the Crisis."

"The Church and the Hour," J. J. Cloar, Tupelo, Miss.

General discussion for 30 minutes.

"Preachers and the Hour," H. M. King, Jackson, Miss.

"Benevolent Organization as the Hour," J. J. Cloar, Tupelo, Miss.

General discussion for one hour.

Adjournment for dinner, after joint session of pastors and laymen.

General discussion 30 minutes.

Laymen's Morning Session.

J. E. Sweaney, Durant, presiding. General theme, "Meeting the Crisis."

9:00 a. m.—Devotional, Prof. A. J. Aven, Clinton.

9:30—The Church and the Hour, by Dr. B. G. Lowrey, Blue Mountain.

10:00—The Layman and the Hour, by J. L. Johnson, Hattiesburg.

10:30—Business Session, led by N. T. Tull, Jackson.

11:30—Address by Dr. J. T. Henderson, General Secretary Laymen's Work, Knoxville, Tenn.

Adjournment.

Afternoon Joint Session With Pastors.

General Theme, "Co-operation."

2:00 p. m.—Devotional by M. P. L. Love, Hattiesburg.

2:15—"Repairing the Breaches in the Money Wall," by Dr. J. T. Henderson.

2:45—General discussion, 30 minutes.

3:15—"The Passing of Competition—the dawn of Co-operation," by Rev. A. A. Walker, Water Valley.

3:45—General discussion.

Adjournment.

7:30 p. m.—Sermon by Dr. E. E. Dudley, Hattiesburg.

An interesting little volume by W. E. Biederwolf gives the following figures on increase in membership of the various denominations for a given year: Methodist Church, North, net gain, one and one-half per cent; Presbyterian Church, three and one-half per cent; Baptist Churches, North, one and one-tenth per cent; Protestant Episcopal, two and one-half per cent; Disciple, three and two-fifths per cent; Methodist, South, three and one-fifth per cent; Baptist churches, South, four and three-tenths per cent.—Ex.

Some while ago a preacher puffed the tobacco smoke out of his mouth and smiled at a ministerial friend remarking facetiously. They say that the Indians were in the habit of burning tobacco as incense to their gods. Here is his friend's reply: "But I say that the things which the Gentiles sacrifice, they sacrifice to demons and not to God; and I would not that ye should have communion with demons." I Cor. 10:20.

Rev. Chas. M. Sheldon, author of "In His Steps, or What Would Jesus Do?" has gone to England to help in a prohibition campaign in the British Isles.

FROST PROOF CABBAGE PLANTS

Grown on Young's Island, S. C., from pedigree seed ready for shipment October first. 1 to 4M \$1.50, 5 to 9M \$1.25, 10 to 20M \$1.00, 20M and over 75c per M. Varieties: Early Jersey Wakefield, Charleston Wakefield, Succession and Flat Dutch. Personal attention to all orders; shipments made promptly and correctly. ENTERPRISE CO. Inc. Sumter, S. C.

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Book 5. "The Graded Sunday School" (Beauchamp); cloth, 50 cents; paper, 35 cents.
Book 6. "What Baptists Believe" (Wallace), or "Doctrines of Our Faith" (Dargatz); cloth, 50 cents; paper, 35 cents.
"Doctrinal Outlines," 25 cents, is prepared as a guide for those undertaking to teach either of these books.
Book 7. "The Heart of the Old Testament" (Sampey), or "Old Testament Studies" (Burroughs); cloth, 50 cents; paper, 35 cents.
Book 8. "Studies in the New Testament" (Robertson); cloth, 50 cents; paper, 35 cents.
Send 25 cents for a copy of "The Convention System of Teacher Training," by Dr. P. E. Burroughs.
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Sunday School Lesson Notes

BY M. O. PATTERSON, D. D.

Lesson for November 18.

NEHEMIAH'S PRAYER ANSWERED — Nehemiah 2:1-11.

Motto Text: "Ask and it shall be given you." (Matt. 7:7.)

Connection with Last Lesson.—In our last lesson we studied Nehemiah's prayer. He continued to pray four months. The present lesson deals with the answer to the prayer at the end of four months.

I. Things For Which Nehemiah Prayed.

Before dealing with the specific answer to Nehemiah's prayer, it will be well to get clearly in mind the specific things for which he prayed. There may have been other things but two objects are very clear. The desire for two things consumed him: FIRST, that he might have favor with the king in making his request for permission to give up his position as cup-bearer to the king and to go to Jerusalem. The king's consent for such a mission was necessary. It will be remembered that Israel and Judah did not have a very savory reputation with the king of the north-east for loyalty. Artaxerxes had it in his power to block Nehemiah's entire program by refusing him permission to leave his dominions. Nehemiah evidently had considerable misgivings about the king's consent, since he delayed and prayed four months before presenting his request. Tremendous importance was attached to the right approach to the king so as to win his consent. He must be found in the proper frame. The "psychological moment" must be hit upon. Great wisdom and tact must be exercised in making the request. He sought God day and night for this.

SECOND, that he might be prospered in his mission to Jerusalem. This included a safe journey; materials from the king's forest for building purposes; the successful consummation of rebuilding the walls of Jerusalem. Even after the king's consent had been obtained the king's "beyond the river" might interfere; he would lack timber for building purposes; insurmountable obstacles to rebuilding the walls might arise. So the program of needs was made out and presented to God without ceasing.

II. God's Answer to the Prayer. (1-11)

Two things of special interest in God's answer to Nehemiah's prayer: the fact that God did answer the prayer and the way in which He answered.

1. The fact.—Those who have never had an answer to prayer may accept the fact that God hears and

answers prayer as a mere theory without vital conviction, or they may really doubt that He hears and answers prayer. But those who have tested the matter out know. Nehemiah was one of those who knew. For the identical things for which he prayed came to pass. He recognized the answer as coming from God. The "psychological moment" came. The king may have been hilarious with much wine. Anyway the request was made for permission to go. It was granted forthwith. Answer number one. The king was asked for a body guard, for letters to the king's "beyond the river" for a safe passage through their territory, for timbers for building purposes. This was granted without hesitation. Answer number two. Finally after overcoming gigantic difficulties the walls were completed. Answer number three. These are the distinct things for which he prayed. These three things were not accidental, nor "happen so's." They were the response of God, of Jehovah, in answer to earnest prayer. At the moment of making the request of Nehemiah says, "I prayed to the God of heaven" for the proper request. After the requests were made, he says "The king granted me, according to the good hand of my God upon me."

2. The Way.—Sometimes God miraculously answers prayer. He did for Elijah on Mt. Carmel. The same was true with Hezekiah and Isaiah when they prayed for deliverance from the Assyrian army. We also see the miraculous deliverance of Peter from prison in answer to earnest prayer. These cases are rather exceptional, but they prove conclusively that God can and will perform a miracle, when necessary in answer to the prayer of faith.

God's usual method, however, of answering prayer is through the use of natural means and causes. It may be that we too often misinterpret answers to prayer in looking too much for the miraculous. Let it be remembered that God never does in answering prayer, what we can do for ourselves in the answer. He will guide and make us efficient in the use of natural means and causes to do the thing for which we pray. God's answer to Nehemiah's prayer was after this method. Why work a miracle in this case? The thing that Nehemiah needed was wisdom to approach the king in the proper spirit. Four months of waiting upon God with a heavy heart accomplished this. God inclined the king through his confidence in Nehemiah and the sorrowful expression upon his face. The walls of Jerusalem were rebuilt in answer to prayer, not by erecting them miraculously, but by giving the one who prayed the spirit to go forward in the face of tremendous difficulties, and the co-operation of friends to do the thing for which he prayed. I have not a particle of doubt that many a prayer is not answered for the simple reason that the one who prays has not deemed it important to co-operate

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Sore corns, hard corns, soft corns or any kind of a corn can shortly be lifted right out with the fingers if you will apply directly upon the corn a few drops of freezone, says a Cincinnati authority.

It is claimed that at small cost one can get a quarter of an ounce of freezone at any drug store, which is sufficient to rid one's feet of every corn or callus without pain or soreness or the danger of infection.

This new drug is an ether compound, and while sticky, dries the moment it is applied and does not inflame or even irritate the surrounding tissue.

This announcement will interest many women here, for it is said that the present high-heel footwear is putting corns on practically every woman's feet.

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with God beyond the mere matter of making the petition to Him.

Teaching Suggests.

1. **The Purpose of Prayer.**—We sometimes mistake the purpose of prayer, in thinking that we pray to persuade God to do something which He is unwilling to do. This fact makes the purpose clearer, that God is always far more anxious about anything looking to the advancement of His kingdom, than we can possibly be. So the purpose of prayer is never to persuade Him, but to co-operate with Him, making it possible for Him to do something He could not otherwise do. God would never have built the walls about Jerusalem but for the fact of human co-operation. By heart-searching prayer God's man is prepared to co-operate with Him. In fact this is co-operation.

2. **The Method.**—As already indicated by which God answers prayer is two-fold; first in exceptional cases by performing a miracle. Illustrations were given in the lesson. Second, primarily by the use of natural means and causes. When I pray I ought to watch prayerfully for the opportunity to answer my prayer.

3. **The Kinds of Answers.**—God sometimes gives the identical thing for which the Christian prays. It was true in the case of Nehemiah and in the release of Peter from prison. Again, God withholds the specific thing for which one prays and gives something far better. This was true with Paul who prayed for the removal of certain "thorns in the flesh." God reserves the prerogative unto Himself to give when and how it pleases Him, always having regard for the larger development of the one who prays and the advancement of His kingdom.

4. **Why Pray?**—Some one said there is no use to pray, for God knows what we need and we need not worry Him about it. This view overlooks the fact that God's kingdom is carried forward from age to age through redeemed human instrumentality. This human instrument must be made usable. Yonder in the place of prayer as no where else God makes His man usable. If a man is to fell the trees of the forest his saw or his ax must be filed or ground sharp. Yonder at the place of prayer as nowhere else God can file us and grind us to a spiritually fine cutting edge for His kingdom work.

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To half pint of water add 1 oz. Bay Rum, a small box of Barbo Compound, and 1-4 oz. of glycerine. Any druggist can put this up or you can mix it at home at very little cost. Full directions for making and use come in each box of Barbo Compound. It will gradually darken streaked, faded gray hair, and make it soft and glossy. It will not color the scalp, it is not sticky or greasy, and does not rub off.

AN ARMY Y. M. C. A. PARSON.

By Ben Cox.

I am anxious to give this forty page booklet as wide circulation as possible and shall be glad to send a package to any B. Y. P. U., Woman's Society, Sunday school or other organization. The booklet gives some of my experiences in the army camps and sells for fifteen cents a copy. Organizations disposing of it may remit to me at \$1.25 per dozen. Those not sold may be returned to me at my expense.

SHELBY.

The people here have given us a royal welcome and we are happy in this field. We have just finished our offering for State Missions, which was more than we were asked to raise.

Rev. R. A. Eddleman did a fine work here and the people love him, many kind things are said about him and his good wife.

We were recently in a great meeting with Rev. J. H. Newton, of Shuqualak. Brother Robert Cooper, of Abertden did the singing, and when that is said you are sure it was done well.

Bro. Newton has done and is doing a great work in Shuqualak. No better man can be found than Brother Newton. He has a great people there. God bless pastor and people.

God gave us twenty-two by faith and five by letter.

For something like a year between Sundays we went down to Potts Camp from Blue Mountain and preached. During this time we organized a church, which is a live little bunch with forty-two members now, also we raised two thousand dollars to build a new church. Soon this building will be up as the men have been at work for three weeks on it. We rejoice that Dr. Webb Brame, of New Albany is now their pastor, serving them between Sundays once a month.

We are looking forward to great things to come out of this little band. God bless them.

We are praying for a great Convention in Brookhaven.

Lord Bless the Record.

Yours for greater things,

W. E. FARR.

Shelby, Miss.

PEREGRINATIONS.

I have just returned from Greene County where I helped in a meeting at Sand Hill church, near Richton. Seven were added to the church by baptism. This makes my fourth meeting with the church. About sixty have been added to this church during my meetings. Two of them are now deacons, one the Bible class teacher, and several that conduct prayer meeting. This is a great country church.

During the last week in August I helped Brother Collier in a meeting near Union, twenty-one were added to the church by baptism, one by letter and one restored. This is also a great country church.

God bless you in your work, is my prayer.

Yours for Christ,

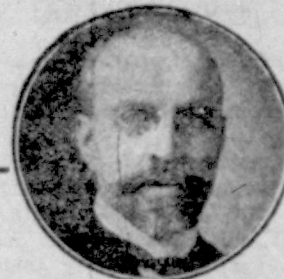
W. J. HARVEY,

The Blind Preacher.

TURNER-SMITH.

Leakesville, Miss., Nov. 1, 1917.—Last evening at the home of Mr. Rich Cochran, step-father of the bride, Miss Callie Turner, and Mr. Ernest Smith, were united in marriage. The many friends of this popular young couple wish for them much happiness. Rev. I. D. Eavenson, pastor of the Baptist church officiated.

Pastor G. G. Riggan has resigned at Lexington, Mo., and will enter the Theological Seminary at Kansas City for a post graduate course.



PROF. JAMES M. GRAY, D.D.

The Millennium

What, When and Where?

BY PROF. JAMES M. GRAY, D.D.

America's Great Prophetic Expositor
Dean of the Moody Bible Institute, Chicago

Additional series of articles to appear in the
CHRISTIAN HERALD

"The Mountain Peaks of Prophecy." Prof. Gray's first series of articles, which has just ended in the Christian Herald, has brought forth such a number of inquiries from students and Bible readers all over the country, that an additional series has become a necessity.

They will be contributions of the most valuable character to the prophetic literature of the times in which we are now living—a period which, in the opinion of all of the best Bible expositors, is one of prophetic fulfillment.

The new series by Dr. Gray will be closely linked in relation with "The Mountain Peaks" series just concluded, and will bear the following titles:

What Does the Bible Teach About Russia?
What Does the Bible Teach About the Restoration of Babylon?
The Millennium: What, When and Where?
The Present War and Coming Events

It will be seen at once by all who have the slightest acquaintance with prophecy, that these four topics are of the most vital interest to the generation now living. They should be read in conjunction with and as a continuation of the series just closed; but more especially of the last three articles in that series, namely:

The Place of the Church in the Plan of Redemption
The Antichrist, Who He is and When He Will Arise
"The Day of the Lord," When it Comes and What it Means

The three articles named above, together with the four additional new articles, will constitute a list of seven contributions in which the Bible searchlight is turned on the great prophetic mysteries and the spiritual interpretation applied by one of the greatest living expositors.

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DRAWINGS AND POEMS. By Robert Riggs and Margaret E. Sangster.
THE WITNESS. A Serial Novel by Grace Livingston Hill Lutz.
HOWARD CHASE. A New Novel by Rev. Charles M. Sheldon, D.D., Author of "In His Steps," to begin in the late Fall.
ADVENTURES IN NEIGHBORING. By Vera L. Connelley.
WEEKLY SERMON by a distinguished pastor.
DAILY MEDITATIONS
SUNDAY SCHOOL LESSON by Dr. Allison
YOUNG PEOPLE'S SOCIETIES
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WHEN WRITING OUR ADVERTISERS
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SEMINARY NEWS.

Things are moving along nicely—not a hitch anywhere. Everybody seems to have come for work and are hard at it.

At this writing the second daughter of Dr. Robertson lies very critically ill. All of our students and friends sympathize with him and his family, and are praying that the child may be spared and speedily restored to health and the home, if the Lord wills.

Bro. John H. Buchanan and wife are happy to have to come live with them a little daughter, some weeks ago. Also Bro. W. O. Beaty and wife are entertaining a little son.

"Liberty Day" was observed at the chapel here last week, with very timely and appropriate remarks by Mr. W. O. Carver. Also some of our number went to the banks and bought "Liberty Bonds."

Next week the Seminary Y. M. C. A. will put on a campaign to do "our bit" in raising the thirty-five million dollars needed to support the Y. M. C. A. in its "Army War Work," among the soldiers of the camps in this country and others. We are sure all "the boys" will do their bit.

This is our first regular monthly "Missionary Day." The various "State Groups" met at 9 o'clock. Our "Tri-State Group" met (Miss., Tenn. and Ark.) with President A. M. Rogers, of Arkansas, presiding. Some vacancies were filled as follows: O. P. Estes, of Mississippi, vice-president; Miss Roberts, of Arkansas, secretary; and Brother Nicholson, of Tennessee, treasurer. Interesting talks were made by C. C. Johnson, of Tennessee; and J. D. Franks, of Mississippi; also Mrs. W. O. Beaty sang a solo which was very much appreciated.

"The Society for Missionary Inquiry," of the Southern Baptist Theological Seminary, met in the chapel of Norton Hall at 10 a. m. with Dr. W. O. Carver presiding, and who also

GRANDMA USED SAGE TEA TO DARKEN HAIR

She made up a mixture of Sage Tea and Sulphur to bring back color, gloss and youthfulness.

Common garden sage brewed into a heavy tea with sulphur added, will turn gray, streaked and faded hair beautifully dark and luxuriant. Just a few applications will prove a revelation if your hair is fading, streaked or gray. Mixing the Sage Tea and Sulphur recipe at home, though, is troublesome. An easier way is to get a 50-cent bottle of Wyeth's Sage and Sulphur Compound at any drug store all ready for use. This is the old time recipe improved by the addition of other ingredients.

While wispy, gray, faded hair is not sinful, we all desire to retain our youthful appearance and attractiveness. By darkening your hair with Wyeth's Sage and Sulphur Compound, no one can tell, because it does it so naturally, so evenly. You just dampen a sponge or soft brush with it and draw this through your hair, taking one small strand at a time; by morning all gray hairs have disappeared, and, after another application or two, your hair becomes beautifully dark, glossy, soft and luxuriant.

This preparation is a delightful toilet requisite and is not intended for the cure, mitigation or prevention of disease.

conducted devotional exercises, reading and talking about the Holy Spirit and His work, its results, etc. He made the plea that under the guidance of the Spirit our "Witness bearing" we might be "soul winners." The reports were very interesting indeed. The executive committee reported work done both for the summer and also for the month of October. 168 men reported for the summer, preaching 6,511 sermons, with 3,005 conversions. 173 men reported for October, preaching 596 sermons, with 70 conversions. The treasurer reported \$145.35 for missions, which is a little more than \$4.00 above the first month of last session.

There were two speakers, Dr. Geo. Green, who has charge of Baptist work among the soldiers (pastoral work) for both the Southern and Northern Baptist Conventions, and Dr. H. L. Winburn, pastor of the Walnut Street church of this city, who is the Home Board pastor to the Baptist boys in "Camp Zachary Taylor." Dr. Green spoke on "The Task of the Home Mission Board for War Work." He said "Baptists are mobilized for the War Work." He told in a very clear way the character of the work to be done and of the relation existing between these workers and other religious workers among the soldiers. He said there was no "official relation" with any body, that they were just Baptists doing the best they could for the Baptist boys in the camps. Dr. Winburn gave some of his experiences actually "doing one of the State group organizations job."

One new feature of the chapel exercises is that on Friday of each week one of the State group organizations has charge of the service. "The Tri-State Group" will have charge on November 16th.

Here's hoping the books in Dr. Lawrence's office closed last night with a clean sheet—no debt! Everybody will have a good time in the Convention at Brookhaven. Loyal Baptists and lots of them are in that section. May this be the greatest Convention in all the history of Mississippi Baptists—for His glory.

Fraternally yours,

J. R. KYZAR.

128 New York Hall., Louisville, Ky.

THE NEW CALOMEL IS HARM- LESS AND DELIGHTFUL.

All Sickening and Dangerous Qualities Removed—Medicinal Virtues Vastly Improved. New Variety Called "Calotabs."

Science has given us smokeless powder, colorless iodine and tasteless quinine—now comes nausealess calomel, a new variety known as Calotabs, that is wholly delightful in effect, yet more effective than the old style calomel as a system-purifier and liver-cleanser.

Your doctor prefers calomel above all other medicines, as it is the best and only sure remedy for biliousness, indigestion and constipation. Now that calomel is delightful to take, everybody is asking for the new variety, Calotabs. One tablet at bedtime, a swallow of water—that's all. No nausea, no griping, no danger. Next morning you wake up feeling fine, your liver cleansed, your system purified. Eat what you please—no restriction of habit or diet.

Calotabs are sold only in original, sealed packages, price thirty-five cents. Your druggist recommends and guarantees Calotabs.—(Advt.)

FOOD CONSERVATION AND HIGH PRICES.

"Why doesn't the Food Administration bring down the high prices?" Well, ask another question. Why aren't there two million United States soldiers in France and Italy today, fighting at the front and driving the Huns on the run towards Berlin? Because both take time, thorough preparation, and in case of food prices much voluntary co-operation. But something is being done every day, and to lower the cost of living wherever it is possible is one of the prime aims of the Food Administration, which has already kept the prices of many staples from going much higher. Flour might easily have been twice its present price per barrel if the Food Administration had not established a fair price for wheat and limited flour millers' profits. Sugar would almost certainly have gone soaring if speculation had not been stopped.

Then, some prices have been lowered. Flour has fallen substantially below the August prices. Speculation in Cuban sugar has been stopped, saving an exorbitant price though not securing a sufficient supply. This temporary shortage would have meant a large advance in price had not the Food Administration secured a voluntary agreement from the producers of cane and beet sugar. Do not forget these facts because beef-steak is out of reach, sugar still higher than one could wish and many have to live more largely on hope than they like to.

Remember also that the Food Administration has no direct control over the retail trade, save where it does an annual business of \$100,000 or more. That explains why, when the price of beef at the packer's door was 14.5 cents a pound, in October, as compared with 16 cents in July, the average price of round steak in 796 cities was 31 cents a pound against 27 in July, showing that while the wholesale price decreased the retail price increased. Public sentiment, community co-operation, must take that in hand.

How about a shortage in sugar, making it difficult in some places to get any? Well, the Food Administration long ago pointed out what was coming, and made the simple request that our people should save seven ounces a week per person, in order to give our Allies what they must have and supply what we need ourselves. If this had been done, or should now be done, our ration of sugar per person per year would be 67 pounds, while the English have to be content with 26 and the French and Italians with 12. Aren't we willing to share with those who are fighting for us, with the enemy on their territory?

You Needn't keep on feeling distressed after eating, nor belching, nor experiencing nausea between meals. Hood's Sarsaparilla cures dyspepsia—it strengthens the stomach and other digestive organs for the proper performance of their functions. Take Hood's.

There was a man who fancied that by driving good and fast he'd get his car across the track before the train came past; He'd miss the engine by an inch, and make the train hands sore.

There was a man who fancied this; there isn't any more.

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Cloth: \$30.00 per 100; \$4.00 per dozen. Single copy postpaid 40 cents.

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Be sure to specify Round or Shaped Notes

THE BAPTIST RECORD

JACKSON, MISS.

Glass of Hot Water Before Breakfast a Splendid Habit

Open sluices of the system each morning and wash away the poisonous, stagnant matter.

Those of us who are accustomed to feel dull and heavy when we arise; splitting headache, stuffy from a cold, foul tongue, nasty breath, acid stomach, lame back, can, instead, both look and feel as fresh as a daisy always by washing the poisons and toxins from the body with phosphated hot water each morning.

We should drink, before breakfast, a glass of real hot water with a teaspoonful of limestone phosphate in it to flush from the stomach, liver, kidneys and ten yards of bowels the previous day's indigestible waste, sour bile and poisonous toxins; thus cleansing, sweetening and purifying the entire alimentary tract before putting more food into the stomach.

The action of limestone phosphate and hot water on an empty stomach is wonderfully invigorating. It cleans out all the sour fermentations, gases, waste and acidity and gives one a splendid appetite for breakfast and it is said to be but a little while until the roses begin to appear in the cheeks. A quarter pound of limestone phosphate will cost very little at the drug store, but is sufficient to make anyone who is bothered with biliousness, constipation, stomach trouble or rheumatism a real enthusiast on the subject of internal sanitation. Try it and you are assured that you will look better and feel better in every way shortly.

Mrs. Hiram Daly: "Are you a good cook?"

Applicant: "I hit the trail at Billy Sunday's meetings, ma'am."

PLEASE MENTION THIS PUBLICATION

News In The Circle

Martin Ball

The Arkansas paper—Baptist Advance—reports a finer spirit of unity and good fellowship among the Baptist forces than has existed for a long time. "So mote it be."

Pastor William Hadley has resigned at Ashland, Va., and accepted a call to Ginter Park church, Richmond.

John W. Inzer, of Avondale, Ala., has accepted a call to Mobile, Ala. At Avondale, a suburb of Birmingham, he did a great work, leaving the church with a splendid new building and the work well organized.

Dr. W. M. Vines, who has done such successful work has resigned the First church, Charlotte, N. C., and accepted the call to the First church Augusta, Ga. He is one of our strong preachers.

The State Board of West Virginia has elected Rev. A. S. Kelly as superintendent of State Missions in that

State. He succeeds Rev. L. B. Moore. Brother Kelly has served as State evangelist, working side by side with Secretary Moore for five years.

Dr. S. M. Province has given up pastoral work in Texas and moved to Richmond, Va. He will spend the winter with his children. The Seminary students who were in Greenville will remember, with much pleasure, our beloved brother.

It is said that Secretary Lansing is a splendid Bible student. There is comfort in the thought that our strong president is supported by a Christian cabinet.

Pastor C. J. Bolton, of Payneville, recently had the assistance of Evangelist P. G. Elsom, of N. C. Twenty one joined the church, most of them by baptism. Several heads of families were in the number.

We are much rejoiced to learn of President J. L. Johnson's little daughter's recovery. The Woman's College is enjoying a fine term of glorious hard work. There is no opportunity for idling at our splendid Woman's College.

Evangelist E. V. Lamb, with W. B. Scholfield singing recently assisted Pastor W. E. Davis in a fine meeting at Clinton, Mo., 36 additions. The church added \$300.00 to the pastor's salary.

Evangelist J. H. Durham, of Flaton, Texas, recently assisted Pastor W. H. Satzer in a great meeting at Caruthersville, Mo. 100 professions and 50 additions.

Evangelist T. T. Martin, of Murfreesboro, Tenn., lately held a meeting with Pastor J. C. Newman, at Wallington, Texas. Ninety-five members were received—fifty-seven by baptism. In the number were several men who will mean much to the church.

We learn that the recent meeting of the Central committee in Jackson was exceedingly interesting and the reports from all parts of the state were admirable. But our women always succeed in the things they undertake.

The North Wilkesboro church, N. C., has called Pastor W. F. Staley, of Winston-Salem. He was formerly pastor at North Wilkesboro, and they loved him so much they have invited him to return. He has accepted the call.

We cannot understand why the Mississippi Baptist State Association has elected Elder J. E. Glenn corresponding secretary. This is a landmark (?) body. Is there any scripture for having a corresponding secretary? Something for some folks to think about.

It is interesting to watch the discussion going on between Dr. J. B. Gambrell and Rev. H. Boyce Taylor, of Kentucky, concerning the budget plan. Dr. Gambrell says: "It has been tried out in Kentucky full length, under strong leadership. The results do not seem to me to indicate any special merit for the plan." The debt for the Kentucky state work this year will be \$50,000 or \$60,00.

Christmas Music and Recitations

GIFT OF LOVE (A beautiful Christmas service containing songs, recitations and exercises).

CHRISTMAS CLASSICS, No. 4 (Compositions of the masters attractively arranged).

CHRISTMAS CLASSICS, No. 5 (Compositions of the masters attractively arranged).

'NEATH GOLDEN STARS, by Adam Geibel.

KING IMMANUEL, by F. A. Clark.

STARLIGHT PLAINS, by Clarence Kohlman.

Each of the above Christmas services contains ten or more songs and several recitations. Prices, postpaid, single copies, 8c; dozen, 55c; hundred, \$4.25.

SELECT CHRISTMAS CANTATAS FOR YOUNG PEOPLE

Betty's Dilemma, or a Christmas House Party, by Yale & Geibel	\$0.25
Christmas at Hi Hopkins, by C. Austin Miles	.25
Mrs. Bailey's Boarders, by Yale and Geibel	.25
Bill Bender's Christmas, by C. Austin Miles	.25

BOOKS CONTAINING SELECT CHRISTMAS RECITATIONS AND EXERCISES

The Christmas Helper, No. 3	\$0.10
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Baptist Sunday School Board

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A New Book Just Published

Baptist Debt to the World

By J. W. PORTER, D. D., LL. D.
Editor of the Western Recorder

Author of "The World's Debt to the Baptists,"
"Random Remarks," etc.

\$1.25 Postpaid

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MISS MARY ANDERSON'S PRIMAR SCHOOL.

Did you know that our Missionary, Miss Mary Anderson, has recently come home for a much needed rest and that instead of taking it she is at the Peabody Institute in Nashville studying hard to be better fitted for the arduous work she feels called to do over in the Orient?

Did you know that she longs for a proper place in which she can teach the little children and the Normal girls? That the school is nearing completion, but that \$2,500.00 more is needed?

Did you know that the book, "Keep My Money" was written solely to Miss Mary's school and that all the books have been sold but 800 copies and won't you when you go to the Convention please take one or more copies and thus help Miss Mary in her needed work?

Four hundred copies have been shipped to Brookhaven where they will be on exhibition and in charge of Mrs. I. P. Trotter, who is going to

do all she can to sell these for the school.

See her, brethren and sisters, and take some of these books home and sell for Miss Mary.

One Sunbeam leader asks for 100 copies of the book "Keep My Money" that she may sell them to the Sunbeams.

Another sends for eight copies.

What about you? Have you ordered any of these little Xmas books to sell or buy, thus helping Miss Mary Anderson in her work in Canton, China.

Send for some and help our missionary. Address

DAVID PATRICK McMILLAN,
Clinton, Miss.

Price \$1.05 postpaid.

A RISING MAN.

None more commercially candid than a Japanese baker, who advertises "Biggest loafer in Tokyo."—Chicago Tribune.

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Orders filled

Robt. H. Cole-
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Water Breakfast and Habit

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ADVERTISERS
PUBLICATION

CLEANLINESS

"Cleanliness is next to Godliness." We are too prone to think that "cleanliness" refers only to the exterior of our bodies. But unless your bowels are kept open and your liver active, you cannot expect to keep your body clean. The perspiration through skin pores is forced to carry off more than its share of the body's impurities. Do not allow constipation to poison you. Cleanse your entire system with Van Lax, which contains no Calomel and no habit-forming drugs. It is pleasant to the taste and produces pleasant results. For sale by the best dealers everywhere. In bottles—price 50c. Manufactured by the Van Fleet-Mansfield Drug Co., Memphis, Tenn.

EAT LESS AND TAKE

SALTS FOR KIDNEYS

Take a glass of Salts before breakfast if your Back hurts or Bladder bothers you.

The American men and women must guard constantly against Kidney trouble, because we eat too much and all our food is rich. Our blood is filled with uric acid which the kidneys strive to filter out, they weaken from overwork, become sluggish; the eliminative tissues clog and the result is kidney trouble, bladder weakness and a general decline in health.

When your kidneys feel like lumps of lead; your back hurts or the urine is cloudy, full of sediment or you are obliged to seek relief two or three times during the night; if you suffer with sick headache or dizzy, nervous spells, acid stomach, or you have rheumatism when the weather is bad, get from your pharmacist about four ounces of Jad Salts; take a tablespoonful in a glass of water before breakfast for a few days and your kidneys will then act fine. This famous salts is made from the acid of grapes and lemon juice, combined with lithia, and has been used for generations to flush and stimulate clogged kidneys; to neutralize the acids in the urine so it no longer is a source of irritation, thus ending bladder disorders.

Jad Salts is inexpensive; cannot injure, makes a delightful effervescent lithia-water beverage, and belongs in every home, because nobody can make a mistake by having a good kidney flushing any time.

EMPTY SEATS.

"Are you going to church this morning, Susie?" asked Dr. Clark, lying back in his easy chair with the morning paper. "A doctor who is out day and night can't be expected."

"No, I made jelly yesterday, and I'm tired," and Mrs. Clark curled up on the couch with the Bible she had not opened for a week, but it soon dropped from her hand. She seemed to hear a strange voice, saying:

"Now my imps, what have you done today to weaken the kingdom of God?"

The voice came from a suspicious looking person, about whom was gathered a crowd of beings, each with a crowd of fire, in which gleamed some name, such as Malice, Envy, Hatred and kindred passions.

"We have been busy making empty seats in churches," began one.

"Nothing could please me better," answered their king.

"I persuaded one man that he had a headache, and kept him from a sermon that might have changed his old life," said one.

"I induced one to slip down to his store and fix up his books," said another, with a horrid grin.

"Good!" He'll soon give up Sabbath altogether.

"I got one devoted young man to visit old friends," said one imp.

"I worried one good sister about

her old bonnet until she decided to stay at home until she got a new one," spoke up the imp labeled "Pride."

"And I made several poor women, who were hungry for God's Word, stay at home to repine over their trials. I just said to them, 'Oh, those rich people don't care for you; you can't wear fine clothes, so I wouldn't go where I was looked down upon.'"

"That is one of the best ways to cheat poor people out of heaven I know of," answered the king.

"I induced a good many men and women to think that they were not strong enough to go out," said one called "Indifference." "Of course, all these men will be at their business tomorrow, even if they feel worse. But they could not go to church where they would have no special mental or physical strain. And the ladies would have been able to clean house or go calling, but I made them think they couldn't walk to church unless they were perfectly well."

"Very good. Sabbath headaches might often be cured by getting out in the air, and backaches forgotten by the thoughts drawn to higher things."

"I have a way of keeping people home from church, and they feel perfectly innocent about it," said one. "I induce them to have company or go visiting on Sabbath. Of course, this takes their minds off sacred things to begin with, and puts them on dressing and eating. Hired girls, mothers and older sisters have to stay at home to get big dinners. Many of the guests miss church to be in time for dinner."

"Anything to make empty seats," approved the king.

"I am the weather imp," said one gloomy fellow. "I go around, persuading people it is going to rain, or it is too cold, too damp or too hot to venture out to church. It is enough to make you laugh to see the same people start out the next day in wind and weather. One would think it a sin to carry umbrellas and wear gum coats to church."

"Confidentially," answered the king, "when I find a Christian who has no more concern about the weather on Sunday than Monday I just give him up. It's no use to try to drag back the man or woman who goes to God's house in all kinds of weather."

"I'm able to do a good deal with some of the ladies of the congregations," spoke up the imp labeled "Fashion of this World." "I can make some stay at home because the new hat did not come or because their clothes are out of style, or they have not a new cloak."

"I have a better scheme than that," said another. "I make these people overwork on Saturday. For instance, get some good man the preacher depends on, or some devout Sabbath school teacher, to make Saturday the busiest day in the week. I just keep him rushing with neglected things till late at night and then he over-sleeps or is sick the next day, and can't get out, or, if he does, is too tired and sleepy to take part, or even listen."

"Splendid plan," cried Satan.

"Yes, it works well with delicate

MISSISSIPPI COLLEGE

One of the oldest and best equipped colleges in the State.

A strong faculty; best moral surroundings; health conditions ideal. Clinton is first in contest for cleanest towns in Mississippi in her class.

Self-Help Club for 150 poor boys; dormitory on co-operative plan.

Best location for college in State.

Next Term Opens September 12, 1917.

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Insurance in force, over.....	\$54,000,000.00
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Loans its money on real estate mortgages right in the sections from which the premiums are paid

Attractive policy forms—modern in every way

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Beautify Your Complexion

Not artificially, but permanently, by drinking a glass of this delicious digestant with each meal

Shivar Ale

PURE DIGESTIVE AROMATICS WITH SHIVAR MINERAL WATER AND GINGER

Clarifies and puts roses and beauty in sallow cheeks of old and young. At all grocers and druggists. Satisfaction guaranteed or money refunded on first dozen.

Bottled and guaranteed by the celebrated Shivar Mineral Spring, Shelton, S. C. If your regular dealer cannot supply you ask him to order it for you, or write to the Spring and we will see that you are supplied.

THICK, GLOSSY HAIR
FREE FROM DANDRUFF

Girls! Try It! Hair gets soft, fluffy and beautiful—Get a 25 cent bottle of Danderine.

If you care for heavy hair that glistens with beauty and is radiant with life; has an incomparable softness and is fluffy and lustrous, try Danderine. Just one application doubles the beauty of your hair, besides it immediately dissolves every particle of dandruff. You can not have nice heavy, healthy hair if you have dandruff. This destructive scurf robs the hair of its lustre, its strength and its very life, and if not overcome it produces a feverishness and itching of the scalp; the hair roots famish, loosen and die; then the hair falls out fast. Surely get a 25-cent bottle of Knowlton's Danderine from any drug store and just try it.

women. If they clean house, or have Saturday night company, they can be kept home without knowing that they have broken the Sabbath day before. A church party late Saturday night helps with empty seats."

"You are doing finely," his majesty said, warmly. "Preachers may work and pray over their sermons all the week, but there will be no results in preaching to empty seats. One of the most important things we have to consider is how to keep people away from churches on Sabbath. Your plans are excellent, but I might suggest another good point. All preachers have human imperfections—some fault of manner or speech. Get Christians to criticise their pastor, especially before their children. This keeps young people from coming to the church members. If you can stir up a spirit of fault-finding against the preacher, or among the members, it will help make many empty seats. People who get mad at each other do not care to go to church together. If the seats are empty, the minister may be a saint and preach like an angel to no purpose. As soon as a Christian begins to stay at home, from one excuse or another, I know I have a mortgage on his soul."

"You have none on mine," cried Mrs. Clark, who had been listening with bated breath; "I'll go to church if only to defeat you."

"What's the matter, dear?" asked the doctor; "have you been dreaming?"

"Yes, I have; but I'm going to church if I get to my seat just in time for the benediction. I'll cheat Satan from this day out of one empty seat."—Northwestern.

WHEN "U" IS "V."

Why do some modern architects assume that U is V and carve in stone that palpable and bold absurdity?

Now that we possess the U, with soft and graceful curve, or vncelled docility and willingness to serve, why do they carve UNITED STATES and PVBLIC SCHOOL and svch and make the English language look as fvunny as the Dvctch, with RESTAV-RANT and PVLLMAN CAR and VNIVERSITY and other marks of edvcational perversity?"

That V impresses some of vs as cheap and gavdy blvff, which parvenves may pvll in place of more svbstantial stvff, bvt people who are fashioned ovt of vnpretentivvs dvst, view all svch affection with an vnasvmed disgvst. Svch exhibitions always makes vs glvm and blve. Now, honest, Injvn, don't they have the same effect on yov?—Printer's Ink.

Lemons Whiten and
Beautify the Skin!
Make Cheap Lotion

The juice of two fresh lemons strained into a bottle containing three ounces of orchard white makes a whole quarter pint of the most remarkable lemon skin beautifier at about the cost one must pay for a small jar of the ordinary cold creams. Care should be taken to strain the lemon juice through a fine cloth so no lemon pulp gets in, then this lotion will keep fresh for months. Every woman knows that lemon juice is used to bleach and remove such blemishes as freckles, sallowness and tan and is the ideal skin softener, smootheners and beautifier.

Just try it! Make up a quarter pint of this sweetly fragrant lemon lotion and massage it daily into the face, neck, arms and hands. It should naturally help to whiten, soften, freshen, and bring out the hidden roses and beauty of any skin. It is wonderful for rough, red hands. Your druggist will sell three ounces of orchard white at little cost, and any grocer will supply the lemons.

AN APPEAL.

By Mrs. Janie L. Graves.

Have you heard of that little book, "Keep My Money"? Do you know what it is? It is a true story—a memorial of the precious little daughter who was lent to the author for a few bright summers and then went back to God. She heard from her Aunt Mary Joyner, a missionary in China, of the sad fate of many little Chinese girls, who, on account of sickness or poverty, are "thrown away"—cast into the baby towers to die of neglect and starvation. She was consumed with the idea of building a "big house for the little girls whose mothers throw them away." Every effort was bent to this end—pennies and nickles given her or earned by her little childish efforts were saved and treasured up to build the big house; but God had higher service for little Mary Gold, and when she was being borne away by the angels, her dying words were "keep my money." The broken-hearted mother understood that it was to be kept to build the big house. One house has already been built for a missionary in Japan, as the fruit of this precious seed, planted in that mother heart. This was accomplished by the sale of a little book entitled "That Little Pongee Gown." Now another missionary is in dire need of a work-shop—a school house—and "Keep My Money" was written and is being sold for the purpose of supplying this great need.

Who is the author of the two books? Mrs. P. H. Eager, Clinton Miss.

Who is the missionary who needs the school house? Miss Mary Anderson, of Canton, China.

Why does she need a school house? Because she has seventy-five or eighty children in her primary school, (the best in the far east, several educational experts have said) and a primary normal class of a dozen or more fine young women, but no home in which to do the work.

How long has this school been in operation? About three years.

Where has she been teaching these three years? In a mat-shed, which is a frame of poles and bamboos thatched with palm leaves.

Is a mat-shed the kind of building ordinarily used by the Chinese? No, it is used only for theatricals, which continue for a few days, or for other temporary uses.

GIVE "SYRUP OF FIGS" TO CONSTIPATED CHILD

Delicious "Fruit Laxative" can't harm tender little Stomach, liver and bowels.

Look at the tongue, mother! If coated, your little one's stomach, liver and bowels need cleansing at once. When peevish, cross, listless, doesn't sleep, eat or act naturally, or is feverish, stomach sour, breath bad; has sore throat, diarrhoea, full of cold, give a teaspoonful of "California Syrup of Figs," and in a few hours all the foul, constipated waste, undigested food and sour bile gently moves out of its little bowels without griping, and you have a well, playful child again. Ask your druggist for a 50-cent bottle of "California Syrup of Figs," which contains full directions for babies, children of all ages and for grown-ups.

Is a mat-shed a comfortable house? No, it is very cold in the winter, very hot in the summer, very wet when it rains, and very dusty when the weather is dry.

But if Miss Mary has taught in a mat-shed for three years why can she not continue to do so? As I said, a mat-shed is meant for only temporary use. This one has been patched and repaired until nothing more can be done—it cannot be used longer than this session. Miss Mary recently wrote: "I am sick to death, (a Chinese expression) 'of mat-sheds.' It diminishes her efficiency and endangers her health.

What will become of the school if money is not raised for the building? Miss Mary says the school and normal class will have to be suspended—these seventy-five children will have to be turned away, and the most important educational work in China—teacher training—will have to be dropped.

To Drive Out Malaria

And Build Up The System Take the Old Standard GROVE'S TASTELESS chill TONIC. You know what you are taking, as the formula is printed on every label, showing it is Quinine and Iron in a tasteless form. The Quinine drives out malaria, the Iron builds up the system. 60 cents.

DEER CREEK ASSOCIATION.

Belzoni.

The Deer Creek Association met with us on Oct. 25. Dr. I. W. Reed, pastor of the First Baptist church of Leland was unanimously re-elected Moderator. Bro. Reed is a past-master as Moderator of an association.

The introductory sermon was preached by the Moderator of the Association, text, Matt. 5:28. It was indeed a great sermon.

Practically all of the churches of the Association were represented. Reports from the churches were excellent. The kingdom of God is coming in this section of the state. There are more full-time churches in Deer Creek Association than in any other Association in Mississippi. More money is paid by this Association to the work of the denomination than is paid by any other Association in the State.

The fraternal spirit, the unity of purpose, the enthusiasm and zeal for the work of the Master were most impressive. The spirit of worship and devotion prevailed throughout the meeting of the Association. The program committee arranged for four sermons to be preached. Dr. Reed preached the introductory sermon, Dr. R. A. Kimbrough preached Thursday evening, Rev. E. H. Garrett preached Friday a. m., and Dr. W. C. Tyree Friday evening. Nothing did more to make the Association a great meeting than did the able preaching by these brethren. Some Associations miss much by not having more preaching done.

It was good to have with us Dr. Carter, of the Orphanage, Bro. Tull the budget man, Dr. Lawrence, the State Mission man, Miss Lackey, State Secretary of the W. M. U. and Dr. Provine, president of Mississippi College.

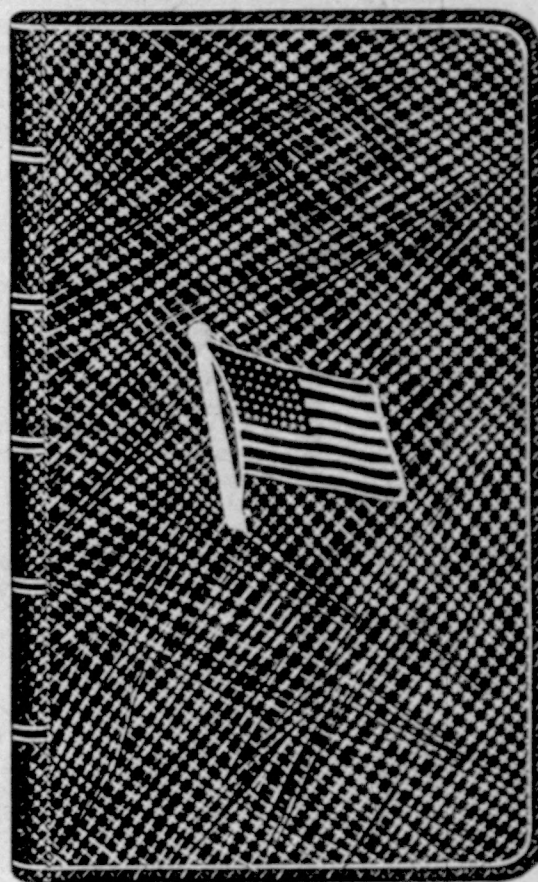
The possibilities in this section of Mississippi are wonderful and glorious. God has blessed us with a

NELSON'S

Soldiers and Sailors

New Testament

American Standard Version



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EXACT SIZE OF TESTAMENT

Attractive - Compact - Readable - Durable

Emphasized with the words of Christ printed in bold face type. Strongly and neatly bound in Khaki colored Morocco grained Keratol—Waterproof—flexible limp cover, embossed back bands, round corners, Khaki edges, gold title, beautifully embossed American Flag in colors on the outside front cover.

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The Baptist Record Book Store

Jackson, Miss.

wonderful crop—the best for many years. Cotton is selling for from 40 to 50 cents per pound. People are coming into this Delta from all parts of Mississippi and many other states. "Pray ye the Lord of the harvest to send forth laborers into His harvest."

W. A. SULLIVAN.

"CHURCHES DOESN'T DIE DAT WAY."

A devout colored preacher, whose heart was aglow with missionary zeal gave notice to his congregation that in the evening an offertory would be taken for missions, and asked for liberal gifts. A selfish, well-to-do man in the congregation said to him

before the service: "Yer gwine to kill dis church ef yer goes on sayin' 'give!' No church can stan' it. Yer gwine ter kill it." After the sermon the colored minister said to the people: "Brother Jones told me I was gwine to kill this church if I kep' a askin' yer to give; but, my brethren, churches don't die dat way. Ef anybody knows of a church that died 'cause it's been givin' too much to de Lord, I'll be very much obliged ef my brother will tell me whar dat church is, for I see gwine to visit it, and I'll climb on the dawws of dat church, under de light of de moon, and cry, 'Blessed am de dead dat die in de Lord.'"—Christian Intelligencer.


HE HAS IRON IN HIS BLOOD

That is why he is such a great winner, accomplishes so much, why he overcomes obstacles and knows no such thing as failure.

Iron in the successful formula for Peptiron, which also includes pepsin, nux, celery and other tonics, sedatives and digestives, helps to give strength, color and body to the blood; reddens pale cheeks, steadies the nerves, nourishes and gives stamina to the whole body.

Peptiron is in pill form, chocolate coated, pleasant to take, easily assimilated — the most successful combination of iron that its makers, C. I. Hood Co., Lowell, Mass., know of. It is the medicine for you.

It will put iron into your blood.



Malaria Mosquitoes

can do you no harm if you'll fortify against them with the powerful preventative and excellent tonic.

OXIDINE

Makes You Immune

It not only stops chills and fever, but prevents malaria troubles of all kinds. Good for the whole family—children included. Guaranteed: money back if it fails to help you. Made by The Behrens Drug Co., Wash. D. C. AT YOUR DRUG STORE 50¢

WATCH THE BABY!

If he is fretful, restless and out of sorts, you can trace the cause to his stomach and liver. If the bowels do not act regularly, there is a possible danger of serious illness. Constipation, if allowed to continue, may produce self-poisoning, or auto-intoxication, and this condition should be promptly rectified. The best general tonic for the baby or for the older folks is Plantation Chill and Fever Tonic and Liver Regulator, a purely vegetable compound. It contains no Calomel or other injurious drugs. Highly recommended for babies and growing children. It excites and invigorates sluggish livers and puts you on your feet again. Buy a bottle and keep it handy. Price 50c. For sale by the best druggists. Manufactured by Van Fleet-Manfield Drug Company, Memphis, Tenn.

FREE This \$1.00 **FLASHLIGHT** POST PAID

We want every trapper to have one of these wonderful, brilliant, ELECTRIC FRENCH FLASHLIGHTS without a cent of cost! Thousands are sold at stores for \$1.00 each! Just the thing to find traps after dark!—hunt coons!—etc. Write us today! See why we can positively pay you.

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YOU CAN AFFORD A NEW SONG BOOK. FAMILIAR SONGS OF THE GOSPEL. No. 1 or 2. Round or Shape notes. \$3 per hundred; samples, 5c each. 83 songs, words and music. No. 1 and 2 combined \$5 per hundred, 10c a copy. E. A. K. HACKETT, Port Wayne, Ind.

The Lawrence County Association met in its annual session with the Sontag Baptist church Friday, Oct. 17th.

The writer was not present the first day until late in the afternoon. Bros. D. M. Lee and C. E. Gibson were re-elected Moderator and Clerk.

Saturday was a great day, full of interesting work and a good representation.

Bro. I. H. Anding preached the sermon at the eleven o'clock hour. Subject: "The Coming Glory of the Church," reading 10 verses from the 11th chapter of Isaiah and 8 verses from the 19th chapter of Revelations. He gave four points as a basis of his view.

1. The moral sense being quickened.
2. The nation's turning to the great principles of Jesus Christ.
3. Prophecies and promises of God.
4. Agencies that are at work.

This was truly a good and helpful message. Visitors present. Drs. J. B. Lawrence, J. R. Carter, Rev. E. J. Mill of Stonewall, Miss., Rev. W. H. Williams, of Dallas, Texas.

Sunday convocation commenced the great part of the day's work, including the consideration of our denominational schools.

Dr. Lawrence was given the morning to discuss missions and the budget plan, which he did well. It could not have been discussed from a better viewpoint to do the most good in the Association.

Following this was a devotional hour. J. G. Murphy preached at the Baptist church and Bro. C. H. Mize at the Methodist church.

In the afternoon the consideration of denominational schools was taken up. This report was read by J. G. Murphy and spoken to by Prof. Nelson of Mississippi College.

At five o'clock the Association adjourned to meet with the Monticello Baptist church one year hence.

This was a good Association in that harmony prevailed among the brethren and larger work planned for the coming year. The Sontag people will be long remembered for their hospitality; they handled the Association with perfect ease and pleasantness.

A VISITOR.

Tobacco Habit Banished

In 48 to 72 hours. No craving for tobacco in any form after completing treatment. Contains no habit-forming drugs. Satisfactory results guaranteed in every case. Write Newell Pharmaceutical Co., Dept. 90, St. Louis, Mo., for FREE Booklet, "TOBACCO RE-DEEMER" and positive proof.

WHY SIGN THE FOOD CONSERVATION CARD?

"Are you trying to insult me? You ask me to sign a pledge to do the very thing that I have been trying to for years. As if I needed the government at Washington to tell me how to run my kitchen and my table."

This was the indignant message delivered to a Food Conservation visitor when she called the attention of one woman to the requests to save food made of all American housewives by the United States Food Administration, and asked her to sign the Pledge Card and then fill out the Weekly Report Card for two months.

Of course the visitor explained that the officers of the United States Food

Mississippi Woman's College

Our classes in Old and New Testament, Sunday School Normal Work, and B. Y. P. U. Work are taught by Dr. J. T. Christian and Prof. Edgar Holcomb.

Dr. Christian is one of the greatest Bible students in our denomination.

Prof. Holcomb is conceded to be among the very first in Sunday School and B. Y. P. U. Work.

The BEST is not too good for our girls.

J. L. JOHNSON, President.

Hattiesburg, Miss.

W. EDGAR HOLCOMB, Vice-President.

Administration realize that there are hundreds of thousands of housewives who have been handling food with scrupulous care, but that it is not the purpose to omit anyone in this nation wide canvass for helpers for the Food Conservation program. They are sorely needed in the campaign to enlist others and give them an example of what should be done. No one can be spared. The need is too pressing. The danger of a shortage of food for our forces in the field and the forces of our Allies is too great. If the war is to be won, if the world is to be made safe for democracy, the food supply must be conserved, and the women who already know how must help those who are ready to learn how.

When these things were explained to the careful housewife she was ready not only to promise to make weekly reports but to persuade others to follow her example.

STARKVILLE B. Y. P. U.

Resolved, 1st, That this B. Y. P. U. express our profound appreciation for the benefit which we have received during this Institute.

2nd, That gratitude is due Brother Ray for the eminently successful manner in which he has handled the affairs and brought them to fruition in the splendid meeting now drawing to a close.

3rd, That we extend to Mr. Wilds our thanks for the enthusiasm and instruction which he has given in the B. Y. P. U. work.

4th, That we feel under lasting obligations to Mr. Neal for the inspiration that he brought us and as a token of our appreciation, will endeavor to carry his sunny smile.

5th, That our thanks are due and are hereby heartily given Mr. Tull for his splendid presentation of church financing.

6th, That we wish to extend expressions of most hearty appreciation to President Smith for his very helpful address.

7th, That we express appreciation for the efficient and courteous manner in which Miss Minnie Walker and her assistants have served lunch.

8th, That we express to Mrs. Keene and her accompanists our gratitude for the pleasure they contributed by their music.

9th, That we urge the authorities of the church to decide that another Institute be held again next year.

10th, That a copy of these resolutions be spread upon the minutes of the B. Y. P. U. and copy be sent to the Baptist Record for publication.

STARKVILLE B. Y. P. U.

M'COMB.

Last Sunday in conference, the First Baptist church of this city called Bro. Theo. Whitfield, as pastor, for another year. Brother Whitfield had previously sent in his resignation but the church did not accept it, and have unanimously elected him for further service as pastor. At this writing the writer has not learned whether or not he will accept. This church also elected Bro. A. K. Goddard, as superintendent of the Sunday school, and Bro. R. S. Brumfield as assistant superintendent. This church has prospered under the pastorate of the present officials and its membership feel that they could do no better than retain them. Dr. O. B. Quin was retained as treasurer, and L. H. Turner, as clerk.

J. H. A.

WOULD LOOK FUNNY.

A man tried to sell a farmer a brandnew bicycle for fifty dollars. "Why," said the farmer, "If I had fifty dollars to spare, I'd buy a cow." "But," said the agent, "you'd look rather funny trying to ride a cow." "Aye," said the farmer, "but I should look funnier trying to milk a bicycle."—Ex.



PARKER'S HAIR BALM
A toilet preparation of merit. Helps to eradicate dandruff. For Restoring Color and Beauty to Gray or Faded Hair. 50c. and \$1.00 at Druggists.

HINDERCORNS Removes Corns, Calluses, etc., stops all pain, ensures comfort to the feet, makes walking easy. 15c. by mail or at Druggists. Hissox Chemical Works, Patchogue, N. Y.

FREE TO Asthma Sufferers

A New Home Cure That Anyone Can Use Without Discomfort or Loss of Time.

We have a New Method that cures Asthma, and we want you to try it at our expense. No matter whether your case is of long-standing or recent development, whether it is present as occasional or chronic Asthma, you should send for a free trial of our method. No matter in what climate you live, no matter what your age or occupation, if you are troubled with asthma, our method should relieve you promptly.

We especially want to send it to those apparently hopeless cases where all forms of inhalers, douches, opium preparations, fumes, "patent smokes," etc., have failed. We want to show everyone at our own expense that this new method is designed to end all difficult breathing, all wheezing, and all those terrible paroxysms at once and for all time. This free offer is too important to neglect a single day. Write now and then begin the method at once. Send no money. Simply mail coupon below. Do it Today.

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